

Full Name of Candidate: **Jared Hamner**

Street Address: **469 Wheat Drive**

City: **Stansbury Park** UT **84 074**

Name of Office: **County Council** District: **Council District 4**

Phone: **801-301-6311** Political Party (if applicable): **Republican**

**REPORTS**

**TOTALS**

1. Itemized total of all campaign <u>contributions</u> . (from Table "A" on page 2)	\$185.45
2. Itemized total of all campaign <u>expenditures</u> . (from Table "B" on page 2)	\$0.00
3. Balance at the end of the reporting period. (Difference between lines 1 & 2)	\$185.45

JH  
JH (Initials) I acknowledge that all contributions received have been deposited in a separate Campaign account and have not been mingled with a personal or business account.

JH  
JH (initials) I acknowledge that any anonymous donation exceeding \$50 will be disbursed to the Utah State Treasurer or tax-exempt organization as outlined in Utah Code 17-16-6.5.

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designation period:

- Convention Report:** Covering January 2, 2024, to 12 days before the party convention  
 | **Filing Due date: 7 days before the party convention.** Convention Date: 04/19/24  
 OR *Due date still applies to all partisan candidates regardless of convention participation.*
- Unaffiliated Report:** Covering Beginning of Candidacy to March 18, 2024 – **Filing due date: March 23, 2024**
- Primary Report:** Covering Day after previous report ends to June 13, 2024 – **Filing Due date: June 18, 2024**
- Sept 30 Report:** Covering June 14 to September 25, 2024 – **Filing Due date: September 30, 2024**
- General Report:** Covering September 26 to October 24, 2024 – **Filing Due date: October 29, 2024**
- Year End Report:** Covering October 25 to December 31, 2024 – **Filing Due date: January 10, 2025**
- Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days**

Signed: Jared Hamner  
Jared Hamner (Apr 3, 2024 14:19 MDT)  
 Candidate Signature



## CAMPAIGN FINANCIAL DISCLOSURE

ITEMIZED <b>EXPENDITURES</b> REPORT – TABLE “A”			
Date of Donation	Name of Contributor	Amount	In-kind/Tangible items (if applicable)
01/02/24	Tooele County	\$185.45	Filing Fee
<b>TOTAL:</b>		\$185.45	

ITEMIZED <b>CONTRIBUTION</b> REPORT – TABLE “B”			
Date of Expenditures	Person or Organization to whom the expenditure was made	Amount	Expenditure Purpose (optional)
<b>TOTAL:</b>		\$0.00	