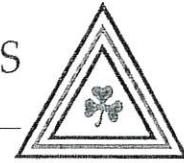


TRINITY SERVICES
GROUP, INC.



Tooele County Sheriff's Office
Attn: Sheriff Paul J. Wimmer
1960 South Main Street
Tooele, UT 84074

March 10, 2023

RE: Food Service Agreement for Inmate

TOOELE COUNTY CORPORATION
CONTRACT # 23-04-01

Dear Sheriff Wimmer:

It has been an honor and a privilege to provide inmate food service for the Tooele County Correctional Facility. At this time, we are requesting an adjustment of the meal prices. The most current data published by the Bureau of Labor Statistics, Consumer Price Index for the Food Away From Home category shows an increase of 8.2% over the last year. I have enclosed a copy of the most recently released data for your files.

I have asked our legal department to draft a proposed Amendment, two copies of which are enclosed. If this meets with your approval, I would ask that you have both copies signed and sent to our corporate address, Trinity Services Group, Attn. Sonia Jackson, 477 Commerce Boulevard, Oldsmar, FL 34677. A fully executed copy will be returned to you. Of course, please let me know if you have any questions regarding this request.

Trinity sincerely appreciates the opportunity to provide inmate food services for Tooele County. Thank you for your business. We always strive to exceed our client's expectations and I urge you to call me if you ever have any questions or concerns regarding the food services we provide.

Very truly yours,

Steve Weirich
District Manager
Phone: (336) 383-2901
steve.weirich@trinityservicesgroup.com

TOOELE COUNTY
AMENDMENT

THIS AMENDMENT dated March 13th, 2023 is by and between Tooele County, Utah ("Client") and Trinity Services I, LLC, ("Trinity"). The Client and Trinity are referred to herein collectively as the Parties.

WHEREAS, Client and Trinity Services I, LLC, successor in interest to the Canteen Corrections Services Division of Compass Group USA, Inc. are parties to a certain agreement dated April 2, 1996 as amended ("Agreement"), whereby Trinity manages Client's inmate food service operation and facilities; and

WHEREAS, the parties now desire to amend the Agreement as stated herein.

~~NOW, THEREFORE, in consideration of the promises contained herein and for other good and valuable consideration, the parties hereto agree as follows:~~

1. Exhibit A to the Agreement, Financial Arrangements, Section 1 Inmate Food Services, Number of Inmates & Price Per Meal Schedule is hereby deleted in its entirety and the following substituted therefore

<u>Number of Inmates</u>	<u>Price per Meal</u>	<u>Number of Inmates</u>	<u>Price per Meal</u>
115 – 139	\$3.092	215 – 239	\$2.155
140 – 164	\$2.730	240 – 264	\$2.042
165 – 189	\$2.483	265 – 289	\$1.951
190 – 214	\$2.294	290 – 314	\$1.876

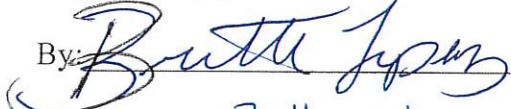
Staff \$2.858

2. This Amendment is effective April 1st, 2023. In all other respects, the terms and conditions contained in the Agreement, as previously amended, shall remain unchanged and in full force and effect.

THE PARTIES SIGNATURES APPEAR ON THE FOLLOWING PAGE

IN WITNESS WHEREOF, the parties have executed this amendment in duplicate, each of which shall be deemed an original, on the dates affixed by their signatures.

Tooele County

By: 

Printed name: Brittany Lopez

Title: Assistant County Manager

Date: 4/11/2023

Trinity Services I, LLC

By: _____

Printed name: James M. Perry

Title: Sr. Vice President

Date: _____

APPROVED AS TO FORM:

 04/05/2023

Colin R. Winchester
Deputy Tooele County Attorney



Tooele County Council Agenda Item Summary

Department Making Request:

Sheriff

Meeting Date:

Contract

Mark Options That Apply:

Grant
1 time

Contract
1 yr. or less

Purchase

Exp date: 3/31/24

Grant
With County Match

Contract
More than 1 yr.

Other _____

Exp date: _____

Budget Impact:

In Budget

Over Budget

Amount of Contract, Service, Grant: \$ 2.16 per meal

Item Title: Trinity Services Group

Please answer the who? what? when? why?

This is an amendment to our contract with Trinity Services Group for our inmate food service. It includes an increase of 8.2% effective April 1, 2023. This should be covered within our budget as long as inmate population is consistent. This increases the price per meal from \$1.98 to \$2.15. For your information we budgeted \$496,800 for 2023 in our food line item.

List who needs copies when approved: Sheriff, Clerk's Office