



Utah Department of  
Health & Human Services

## UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114  
288 North 1460 West, Salt Lake City, Utah 84116

2320855

Department Log Number

[232700153

State Agreement ID

1. CONTRACT NAME: The name of this contract is EMS FY2023 Tooele County Sheriff Amendment 1.
2. CONTRACTING PARTIES: This contract amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and Tooele County Corporation (CONTRACTOR).

**PAYMENT ADDRESS**

Tooele County Corporation  
47 S MAIN ST  
Tooele UT, 84074-2194

**MAILING ADDRESS**

Tooele County Corporation  
47 S MAIN ST  
Tooele UT, 84074-2194

**Vendor ID:** 18704G

**Commodity Code:** 99999

3. PURPOSE OF CONTRACT AMENDMENT: The purpose of this grant amendment is to increase per capita grant funding for FY2023.
4. CHANGES TO CONTRACT:

1. The contract amount is being changed. The original amount was \$2,461. The funding amount will be increased by \$281 in state funds. New total funding is \$2,742.

UEI: 095650249

Indirect Cost Rate: 0%

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 03/10/2023
6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
  - A. All other governmental laws, regulations, or actions applicable to services provided herein.
  - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

**Contract with Utah Department of Health & Human Services and Tooele County Corporation,  
Log # 2320855**

IN WITNESS WHEREOF, the parties enter into this agreement.

**CONTRACTOR**

**STATE**

By: Andy Welch 3/21/23  
Andy Welch Date  
County Manager

By: \_\_\_\_\_ Date  
Tracy S. Gruber  
Executive Director, Department  
of Health & Human Services