

VIRTC1DP

CNGP530  
 ==>

VEHICLE ORDER CONFIRMATION

11/17/22 17:38:29  
 Dealer: F56557  
 Page: 1 of 1

2023 F-SERIES SD  
 Order No: Q001 Priority: A2 Ord FIN: QS050 Order Type: 5B Price Level: 315  
 Ord PEP: 650A Cust/Flt Name: TOOELE PO Number:

RETAIL		RETAIL	
X4H	F450 4X4 S/C CC \$54705	18B	PLAT RUNNING BD \$445
	192" WHEELBASE		16500# GVWR PKG
Z1	OXFORD WHITE	425	50 STATE EMISS NC
1	CLTH 40/20/40 100		JOB #1 BUILD
S	MED DARK SLATE	86M	DUAL BATTERY NC
650A	PREF EQUIP PKG	872	RR CAM & PREP K 415
	.XL TRIM		SP DLR ACCT ADJ
572	.AIR CONDITIONER NC		SP FLT ACCT CR
	.AMFM/MP3/CLK		FUEL CHARGE
99T	6.7L V8 DIESEL 9995	B4A	NET INV FLT OPT NC
44G	10-SPD AUTOMATC NC		DEST AND DELIV 1795
TGJ	225 BSW AP 19.5	TOTAL	BASE AND OPTIONS 67455
X41	4.10 REG AXLE NC	TOTAL	67455
	FLEET SPCL ADJ NC	*THIS IS NOT AN INVOICE*	
	FRT LICENSE BKT NC		

F1=Help F2=Return to Order F3/F12=Veh Ord Menu  
 F4=Submit F5=Add to Library  
 S099 - PRESS F4 TO SUBMIT QC08254

2023 F450 Enclosed CAB

Chassis Dual Wheel

Letter of intent  
 Joel Beal

V1DP0063  
 APPROVED AS TO FORM: 2,6

*Colin R. Winchester* 02/15/2023

Colin R. Winchester  
 Deputy Tooele County Attorney

\$62634.19

*James A. Welch* 2/23  
 James A. Welch  
 Tooele County Manager

MSRP	\$67455
State Rebate	( \$4977 )
State Fee	\$15619
Fuel	
Other	
Quote	\$62634.19
Customer	Tooele

Ken Garff  
 Ford American Fork

Phone: 801-703-0000  
 Cell: 801-935-1351  
 Fax: 801-935-1395  
 jmg@kengarff.com

JPM DILLIERY  
 GENERAL MANAGER

507 East 10th Street  
 American Fork, UT 84003  
 www.ford.com



# Tooele County Council Agenda Item Summary

Department Making Request:

ROADS

Meeting Date:

02/21/23

*Contract*

Mark Options That Apply:

Grant  
*1 time*

Contract  
*1 yr. or less*  
Exp date: \_\_\_\_\_

Purchase

Grant  
*With County Match*

Contract  
*More than 1 yr.*  
Exp date: \_\_\_\_\_

Other \_\_\_\_\_

Budget Impact:

In Budget

Over Budget

Amount of Contract, Service, Grant: \$ 62,634.19

Item Title: Approval For 2023 F450 Purchase.

*Please answer the who? what? when? why?*

Roads Department is coming before council for approval on purchase of 2023 F450. This purchase was included in this year's budget. We're utilizing State Contract #MA3792 Ken Garff. This truck will be replacing a 2003 F450 with 119,000 miles. Amount budgeted was \$65,000.00. Letter of intent price came in and signed on 11/17/22 for amount of \$62,634.19, which is \$2,300.00 under budget. Department was notified that the dealer has a VIN Number assigned to our order. We would like to have approval to avoid any delay when vehicle is ready for pickup.

List who needs copies when approved: