

CNGP530

VEHICLE ORDER CONFIRMATION

11/17/22 17:34:36

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Dealer: F56557

2023 F-SERIES SD

Page: 1 of 2

Order No: Q001 Priority: A2 Ord FIN: QS050 Order Type: 5B Price Level: 315

Ord PEP: 610A Cust/Flt Name: TOOELE

PO Number:

RETAIL			RETAIL		
W3B	F350 4X4 CREW/C	\$51815	18B	FRT LICENSE BKT	NC
	176" WHEELBASE			PLAT RUNNING BD	445
Z1	OXFORD WHITE			11499# GVWR PKG	
1	CLTH 40/20/40	315	425	50 STATE EMISS	NC
S	MED DARK SLATE			JACK	
610A	PREF EQUIP PKG		66S	UPFITTER SWTCH	165
	.XL TRIM		67D	190/250 AMP ALT	NC
572	.AIR CONDITIONER	NC	86M	DUAL BATTERY	NC
	.AMFM/MP3/CLK				
99T	6.7L V8 DIESEL	9995	TOTAL BASE AND OPTIONS 64530		
44G	10-SPD AUTOMATC	NC	TOTAL 64530		
TD8	.LT245 BSW AS 17		*THIS IS NOT AN INVOICE*		
X31	3.31 REG AXLE	NC	* MORE ORDER INFO NEXT PAGE *		
	JOB #1 BUILD		F8=Next		
	FLEET SPCL ADJ	NC	F3/F12=Veh Ord Menu		

F1=Help F2=Return to Order F3/F12=Veh Ord Menu  
 F4=Submit F5=Add to Library  
 S006 - MORE DATA IS AVAILABLE. QC08254

2023 F350 CREW CAB PICKUP

V1DP0063

2,6

67

*James A. Welch 2/23/2023*  
 James A. Welch  
 Tooele County Manager

*Letter of intent.  
 Joel Buel*

\$59987.57

APPROVED AS TO FORM:

*Colin Winchester 02/15/2023*

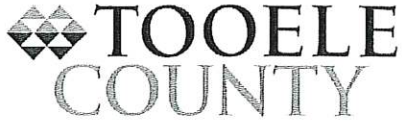
MSRP \$64530  
 State Rebate <\$4692>  
 State Fee \$149.59  
 Fuel \_\_\_\_\_  
 Other \_\_\_\_\_  
 Quote \$59987.57  
 Customer Tooele

Colin R. Winchester  
 Deputy Tooele County Attorney  
 American Fork

Phone: 801-700-0209  
 Cell: 801-362-1204  
 Fax: 801-700-0055  
 jimo@kongrail.com

JOHN F. MONT  
 COMMERCIAL FLEET MANAGER

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 American Fork, UT 84003  
 www.kong-ford.com



# Tooele County Council Agenda Item Summary

Department Making Request:

ROADS

Meeting Date:

02/21/23

*Contract*

Mark Options That Apply:

Grant  
*1 time*

Contract  
*1 yr. or less*  
*Exp date: \_\_\_\_\_*

Purchase

Grant  
*With County Match*

Contract  
*More than 1 yr.*  
*Exp date: \_\_\_\_\_*

Other \_\_\_\_\_

Budget Impact:

In Budget

Over Budget

Amount of Contract, Service, Grant: \$ 59,987.57

Item Title: Approval For 2023 F350 Purchase.

*Please answer the who? what? when? why?*

Roads Department is coming before council for approval on purchase of 2023 F350 Crew Cab. This purchase was included in this year's budget. We're utilizing State Contract #MA3792 Ken Garff. This truck will be replacing a 2010 F150 with 196,000 miles. Amount budgeted \$62,250.00. Letter of intent price came in and signed on 11/17/22 for amount of \$59,987.57, which is \$2,200.00 under budget. Department was notified that the dealer has a VIN Number assigned to our order. We would like to have approval to avoid any delay when vehicle is ready for pickup.

List who needs copies when approved: