

## 1141 N Main St Tooele UT 84074

TOOELE COUNTY CORPORATION CONTRACT # 23 - 02 - 04

1/17/2023

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Sa	esperson	
Sai	162061201	l

Name						***************************************
Address			✓ New	Demo	Rental Unit	Used
City	State		Year 2023	Make F		F00-
County	Zip			IVIANCE I		F3597
Home	Bus Phone		Model F-150		Body SUPERCRE	W XLT GAS 4WD (
Cell Phone			Color		Top Tri	m
mail	-		VIN 1FTFW	1E89PKD24723	Mile	es
Added Equipment:						
			TRA	ADE IN (1)	PUR	CHASE
AT VIII		.*	Year	Make	Market Value	\$63,470.00
		4	Model		Savings	\$3,000.00
			VIN		Price	\$60,470.00
			Miles		Added Equip*	\$0.00
	CASH OPTION	1	Stock		Doc Fee	\$297.50
Total	\$60,767.50		TRA	ADE IN (2)		
Rebate	\$0.00	,	Year	Make		
		*	Model			
			VIN		SUBTOTAL	000707.50
		Ŷ.	Miles		SOBIOTAL	\$60,767.50
			Stock		Sales Tax	\$0.00
			Allowance			
			Rebate	\$0.00	TOTAL	
			Cash Due	\$0.00	CASH PRICE	\$60,767.50
		x .	Deposit	\$0.00	Total Credits	(\$0.00)
APP	ROVED AS TO FO	DRM:	TOTAL CREDITS	\$0.00	TRADE-IN PAYOFF	\$0.00
Colin	R. Winchester ty Tooele County	kw 02/02	12023		BALANCE DUE	\$60,767.50

Jan J. Wiles 2/13/2023 Customer

Sales Manager

This is not a contract

Prepared by Nathan Shepard



## **Tooele County Council Agenda Item Summary**

COUNTY	Agenda Item Summary					
Department Making Request:	Meeting Date:					
Solid Waste	2-7-2023 Potitication -cc only					
Mark Options That Apply:	3					
Grant Contract 1 time 1 yr. or less	Purchase					
Grant With County Match  Exp date:  Contract More than 1 yr.  Exp date:	Other					
Budget Impact:						
In Budget Over Budget Amount of Contra	ct, Service, Grant: \$_60,767.50					
Item Title: Ford F-150						
Please answer the who? what? when? why?						
The Solid Waste department is purchasing a 2023 Ford F-150 to replace another aging vehicle that was acquired from the Sheriff's department as surplus many years ago. Three dealerships were contacted and Tooele Motor Company was the apparent low bidder. This purchase was budgeted for during the 2022 budget meetings and is in the 2023 budget.						
List who needs copies when approved: Solid Wa	oste Director					