



UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2324204
Department Log Number

232700592
State Contract Number

1. **CONTRACT NAME:** The name of this contract is Tooele County Health Department - FY23-27 Violence and Injury Prevention Program

2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health & Human Services (DEPARTMENT) and Tooele County Health Department (CONTRACTOR).

PAYMENT ADDRESS

Tooele County Health Department
151 N Main St
Tooele UT, 84074-2141

MAILING ADDRESS

Tooele County Health Department
151 N Main St
Tooele UT, 84074-2141

Vendor ID: 31718J

Commodity Code: 99999

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide support in order to maintain the violence and injury prevention program in the health district.

4. **CONTRACT PERIOD:** The service period of this contract is 07/01/2022 through 09/30/2027, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.

5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$50,508.00 in accordance with the provisions of this contract. This contract is funded with 92% federal funds, 8% state funds, and 0% other funds.

6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Brad Gillies
(435) 277-2463
bgillies@tooelehealth.org

DEPARTMENT

Population Health
Health Promotion and Prevention
Vanonda Kern
(385) 267-6528

vkern@utah.gov

7. SUB – RECIPIENT INFORMATION:

UEI: GMHTDPH2Q2M7

Indirect Cost Rate: 0%

Federal Program Name:	MATERNAL AND CHILD HEALTH BLOCK GRANT	Award Number:	1 B04MC45247-01-00
Name of Federal Awarding Agency:	CDC	Federal Award Identification Number:	B04MC45247
Assistance Listing:	Maternal and Child Health Services Block Grant to the States	Federal Award Date:	10/18/2021
Assistance Listing Number:	93.994	Funding Amount:	\$13403.00

Federal Program Name:	UTAH OVERDOSE TO ACTION	Award Number:	5 NU17CE925013-04-00
Name of Federal Awarding Agency:	CDC	Federal Award Identification Number:	NU17CE925013
Assistance Listing:	Injury Prevention and Control Research and State and Community Based Programs	Federal Award Date:	8/10/2022
Assistance Listing Number:	93.136	Funding Amount:	\$22795.00

Federal Program Name:	Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities	Award Number:	1 NU27DD00031-02-00
Name of Federal Awarding Agency:	CDC	Federal Award Identification Number:	NU27DD00031
Assistance Listing:	Disabilities Prevention	Federal Award Date:	6/16/2022
Assistance Listing Number:	93.184	Funding Amount:	\$9810.00

8. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: SPECIAL PROVISIONS

Attachment B: MCH activities

Attachment C: Overdose Data 2 Action Activities

Attachment D: TBI activities

Attachment E: Disabilities activities

9. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health & Human Services General Provisions and Business Associates Agreement currently in effect until 6/30/2023.

 10. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
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Contract with Utah Department of Health & Human Services and Tooele County Health Department, Log # 2324204

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: *Jeff R. Coombs* 10-17-22
Jeff Coombs Date
Health Officer

Tracy D. Gruber 10/21/2022
By: _____ Date
Tracy Gruber
Executive Director, Department
of Health & Human Services

APPROVED AS TO FORM:

Colin R. Winchester 11/30/2022
Colin R. Winchester
Deputy Tooele County Attorney

James A. Welch 11/30/22
James A. Welch
Tooele County Manager

**Special Provisions - Attachment A
Tooele County Health Department
Violence & Injury Prevention Program
July 1, 2022 - September 30, 2023**

I. FUNDING:

- A. Total funding is \$50,508.00 in federal and state funding.
 - 1. Maternal and Child Health Block Grant; activities listed in Attachment B.
 - a) \$13,403.00 shall be reimbursed for the period of October 1, 2022 to September 30, 2023.
 - 2. Utah Overdose Data to Action Grant; activities listed in Attachment C.
 - a) \$22,795.00 shall be reimbursed for the period September 1, 2022 to August 31, 2023.
 - 3. Traumatic Brain Injury Fund; activities listed on Attachment D.
 - a) \$4,500.00 shall be reimbursed for the period July 1, 2022 to June 30, 2023.
 - 4. Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities; activities listed in Attachment E.
 - a) \$9,810.00 shall be reimbursed for the period of August 1, 2022 to July 31, 2023.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum amount of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the MER submitted to the DEPARTMENT.

II. RESPONSIBILITIES OF DEPARTMENT:

- A. DEPARTMENT agrees to provide written confirmation of receipt of reports within 10 working days.
- B. DEPARTMENT agrees to provide written or over the phone feedback on results/progress within 20 working days of receipt of report.
- C. DEPARTMENT agrees to provide training and technical assistance as requested/needed.
- D. DEPARTMENT agrees to conduct one site visit during the contract period at mutually agreed upon times with a jointly developed agenda during contract period.

III. RESPONSIBILITIES OF SUB-RECIPIENT:

- A. Reports on the progress report measures for each of their activities as listed in the Catalyst web-based application system or other agreed upon reporting system. Progress reports shall be submitted quarterly by the 15th of December, March, June, and September.

IV. ADMINISTRATIVE REQUIREMENT:

- A. The SUB-RECIPIENT shall conform to the Americans with Disabilities Act (ADA) including associated regulations and policies and Civil Rights laws, regulations and policies, which includes providing reasonable accommodations to those with disabilities and displaying required notices of rights.

Attachment B
Tooele County Health Department
Violence & Injury Prevention Program
October 1, 2022 – September 30, 2023

Maternal and Child Health Block Grant

Grant# 6 B04MC40165-01-03 - CFDA 93.994 - KTAAC-6399-MCH3-MBG22-CIMH

I. DEFINITIONS:

- A. "Bystander Programs" means an evidence-based bystander intervention program.
- B. "Catalyst" means a reporting system, where local health departments will be reporting completed activities, successes, and/or challenges.
- C. "EITC" means Earned Income Tax Credit.
- D. "Pax Good Behavior Game" means a universal preventive intervention used by teachers and schools to teach self-regulation, self-management, and self-control in young people.
- E. "Safe Dates" means a school-based prevention program for middle and high school students designed to stop or prevention the initiation of dating violence victimization and perpetration, including the psychological, physical, and sexual abuse that may occur between youths involved in a dating relationship.
- F. "Safe Kids" means a global non-profit organization working to prevent childhood injury through research, community outreach, legislative advocacy and media awareness campaigns.
- G. "ULACHES" means Utah Local Association of Community Health Education Specialists.
- H. "Wyman's Teen Outreach Program" means a public health program that promotes positive youth development through a social-emotional learning curriculum, community service learning, and supportive relationships with adults.

II. FUNDING:

- A. Total Funding is \$13,403.00 for October 1, 2022 to September 30, 2023.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. DEPARTMENT CONTACT:

- A. The day to day program contact is Corryn Wermel, cwermel@utah.gov or at 801-538-6781.

IV. RESPONSIBILITIES OF SUB-RECIPIENT:

The SUB-RECIPIENT shall:

- A. Participate in the Safe Kids State and/or Local Coalition:
 1. Attend at least four (4) coalition meetings during the contract period.
 2. Expand partnerships with organizations that may contribute to the purpose of keeping kids safe through a shared risk and protective factor approach. These may include:
 - a) School district partners
 - b) Housing partners
 - c) Food security
 - d) Business/economic partners
 - e) Local Communities That Care partners
 - f) Youth council representatives
 - g) Other non-traditional and relevant partners that are working on shared risk and protective factors
 3. Support Safe Kids partner activities, car seat checkpoints, and events.
- B. Participate in the ULACHES Injury Workgroup and the Safe Kids Utah Coalition Meetings.
- C. Document one success story related to bullying prevention efforts through a shared risk and protective factor approach in Catalyst.
- D. Develop strategies to address bullying through a shared risk and protective factor approach. The strategies must encompass one or more of the following activities and must impact other negative health outcomes. Additional approved strategies can be adapted from the [Menu of Violence and Injury Prevention Strategies from the Colorado Department of Public Health and Environment](#) until a similar menu can be adapted for Utah https://docs.google.com/document/d/1bePpITN1iVJ0VTK9GR_dnCENvVGe27sshUxsr0h8I58/edit). Strategies must be reported in Catalyst by December 15, 2022.
 1. Health Care Access
 - a) Policies and programs shown to improve access to care including behavioral health care
 2. Social Norms
 - a) Policies and programs shown to change harmful social norms such as:
 - (1) Positive parenting strategies
 - (2) Safe Dates program
 - (3) Bystander programs (Upstanding)
 - (4) Spanking prevention strategies (No Hit Zones)
 - b) Policies and programs that support implementation of evidence based curriculum in the community and schools that improve health such as:
 - (1) Pax Good Behavior Game
 - (2) Safe Dates

- (3) Wyman's Teen Outreach Program (TOP) (Pre-approval and coordination needed with Family and Youth Outreach Program within the Bureau of Maternal and Child Health)
 - c) Policies and programs shown to improve parent/child resilience such as:
 - (1) Parents as Teachers (Coordination needed with the Office of Home Visiting)
 - (2) Child Parent Centers
- 3. Economic Stability
 - a) Policies and programs shown to increase economic stability such as:
 - (1) Housing stability approaches
 - (2) Comparable worth policies
 - (3) Increases in EITC filings
- 4. Connectedness
 - a) Policies and programs shown to increase connectedness such as:
 - (1) Community events that bring residents together
 - (2) Promoting family meals
- 5. Enhance the Physical Environment
 - a) Policies and programs that enhance the physical environment to improve injury or violence outcomes such as:
 - (1) Implementing a systemic trauma informed approach
 - (2) Approaches that modify the physical and social environment to prevent injury (increasing lighting, managing accessibility to buildings and public spaces, street cleaning, increasing security, abandoned building and vacant lot remediation, creating green space, child passenger safety activities, and sponsoring community events that bring residents together)

V. ADMINISTRATIVE REQUIREMENTS:

- A. SUB-RECIPIENT shall include the following statement on all products produced by Maternal and Child Health Block Grant funds: "This project was supported by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) under CFDA #93.994 Maternal and Child Health Services - Title V Block Grant. This information or content and conclusions are those of the author and should not be construed as the official position or policy of, nor should any endorsements be inferred by HRSA, HHS or the U.S. Government.

Attachment C

Tooele County Health Department
Violence & Injury Prevention Program
September 1, 2022 – August 31, 2023

Overdose Data to Action Grant

Grant # 5NU17CE925013-04-00 - CFDA 93.136 - KTAAC-6385-ODA22-PRV2

I. DEFINITIONS:

- A. "Catalyst" means a reporting system, where local health departments will be reporting completed activities, successes, and/or challenges.
- B. "Chronic Pain Self-Management Programs" means a program focused on providing support for self-managing pain, in ways other than using prescription pain medications.
- C. "Naloxone for Opioid Overdose 101" means a training that teaches individuals what to look for in regards to overdose and administering naloxone.
- D. "Naloxone Training" means a training that teaches individuals how to administer naloxone.
- E. "Opioid Overdose Community Crisis Response Plan" means a specific plan, addressing opioid overdose from a community level approach, in the event of a crisis, or spike in overdose data.
- F. "Opioid Overdose Community Crisis Response Teams" means a public health formed team, formed to address opioid overdose, with a community-level approach.
- G. "Overdose Data 2 Action" means federally funded grant 5NU17CE925013-04-00.
- H. "Stop the Opidemic" means a campaign focused on raising awareness surrounding opioid overdose.
- I. "Talk to Your Pharmacist Month" means a month dedicated to raising awareness surrounding pharmacist support in regards to prescriptions.
- J. "UCO-OP Steering Committee" means the Utah Coalition for Opioid Overdose Prevention Steering Committee.
- K. "2-1-1 Substance Use Disorder Helpline" means a hotline focused on providing support surrounding mental health and substance abuse.

II. FUNDING:

- A. Overdose Data 2 Action contract amount is \$22,795.00 for September 1, 2022 to August 31, 2023.

- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. DEPARTMENT CONTACT:

- A. The day to day program contact is Lauren Radcliffe, lradcliffe@utah.gov or at 385-303-2303.

IV. RESPONSIBILITIES OF SUB-RECIPIENT:

The SUB-RECIPIENT shall:

- A. Serve as the lead agency and/or coordinator for a multi-disciplinary data focused group.
 - 1. Hold at least four (4) meetings during the contract period.
 - 2. Maintain or develop partnerships with organizations that have similar purposes of prevention of opioid misuse and overdose, including public safety.
 - 3. Provide data updates to inform potential actions from the Opioid Overdose Community Crisis Response Plan or Opioid Overdose Community Crisis Response Teams.
- B. Conduct at least one (1) additional Opioid Misuse and Prevention activity during the contract period. Inform the DEPARTMENT of selected activity in Catalyst by December 15, 2022.
- C. Participate in Opioid Task Force/UCO-OP Steering Committee meetings.
- D. Provide community level events to the DEPARTMENT to share with LHD email contacts, and/or post on Opioid Task Force/UCO-OP calendar of events and/or VIPP calendar of events.
- E. Provide at least one (1) harm reduction educational resource or training, this can include any of the following: overdose education and naloxone training, including naloxone dissemination (if available through alternative funding sources), to populations of increased risk for overdose or responding to an overdose.
- F. Promote DEPARTMENT events, resources and materials for Stop the Opidemic, Talk to Your Pharmacist Month, 2-1-1 Substance Use Disorder Helpline, Chronic Pain Self-

Management Programs, and Naloxone for Opioid Overdose 101

(<https://naloxone.utah.gov/n-training>) training, and/or Know Your Script/Use Only As Directed resource/trainings to the community. Utilize VIPP supplied toolkits for National Take Back Day (April), Talk to Your Pharmacist Month (October), and 2-1-1.

- G. Work with new community pharmacies to enroll in Utah's Standing Order for Naloxone.
- H. Develop an inventory of community resources and services related to opioids and identify gaps.
- I. Perform other duties as needed and as mutually agreed upon with the DEPARTMENT.

Attachment D
Tooele Health Department
Violence & Injury Prevention Program
July 1, 2022 – June 30, 2023

Traumatic Brain Injury Fund
State Funds - KTAAC-6377

I. DEFINITIONS:

- A. "Community Training for TBI 101" means a Utah Brain Injury Council's Brain Injury Training 101 for TBI.
- B. "Ohio TBI Assessment" means Ohio State University Traumatic Brain Injury Identification Assessment.
- C. "Stepping On" means a seven-week evidenced-based fall prevention program that teaches community-dwelling adults 65 and older, ways to reduce their risk of falling and how to do simple exercises to increase their strength and balance.
- D. "Tai Chi for Arthritis" means an eight-week evidence-based falls prevention program that teaches community-dwelling adults aged 60 and older simple exercises to increase their flexibility, strength, and balance.
- E. "TBI" means Traumatic Brain Injury Funds.

II. FUNDING:

- A. Total Funding is \$4,500.00 from the TBI Fund, for the period July 1, 2022 to June 30, 2023.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. DEPARTMENT CONTACT:

- A. The day to day program contact is Daniel Musto, danielmusto@utah.gov or at 385-242-5820.

IV. RESPONSIBILITIES OF SUB-RECIPIENT:

The SUB-RECIPIENT shall:

- A. Conduct at least two Tai Chi for Arthritis and/or Stepping On classes in the Tooele Health District, with a minimum of eight registered participants per class. Tai Chi classes must meet for eight weeks, two times/week for one hour each.
- B. Post Stepping On workshops dates on QTAC website.

- C. Maintain fidelity of the Stepping On workshops by ensuring each Stepping On workshop is taught by two trained Stepping On leaders or one trained Stepping On leader and one peer leader.
- D. Submit attendance log and participant surveys to VIPP Falls Prevention Specialist at the conclusion of each workshop.
- E. Master Leader will co-lead one New Leader Stepping On Training
- F. Conduct booster sessions three months after each Stepping On workshop or a follow-up survey with workshop attendees, based on the Stepping On evaluation protocols as outlined in the Stepping On Leader Manual or as instructed by VIPP.
- G. Post sign and tell participants at the start of the Tai-Chi and Stepping On class that it is sponsored by the TBI Funds.
- H. Shall display the Utah Department of Health and Human Services TBI/ Falls brochures on the display/ resource table.
- I. Shall conduct at least one activity/awareness event related to TBI and older adults. The events can be virtual events. This could include assessing TBI with older adults using the Ohio TBI Assessment, a helmet program, community training for TBI 101, etc.

Attachment E

Tooele County Health Department

Violence & Injury Prevention Program

September 1, 2022 – August 31, 2023

**Improving the Health of People with Mobility Limitations and
Intellectual/Development Disabilities**

Grant # 5NU17CE925013-04-00 - CFDA 93.136 - KTAAC-6385-ODA22-PRV2

I. DEFINITIONS:

- A. "Accessible" means a site, facility, work environment, service or program that is easy to approach, enter, operate, and use safely and with dignity by a person with a disability. For example, in the case of an in-person health promotion program, an accessible location would allow for someone with a disability to independently enter the building, navigate to a room where the program is held, enter the room, and have a place in the room where they could equally participate with their peers.
- B. "Inclusion" means when all community members:
 - 1. Are presumed competent;
 - 2. Are recruited and welcomed as valued members of their community
 - 3. Fully participate and learn with their peers; and
 - 4. Experience reciprocal relationships.

II. FUNDING:

- A. Total Funding is \$9,810.00 for August 1, 2022, to July 31, 2023.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. DEPARTMENT CONTACT:

- A. The day-to-day program contact is Anna Braner, abraner@utah.gov at (385)418-9740.

IV. RESPONSIBILITIES OF SUB-RECIPIENT:

The SUB-RECIPIENT shall:

- A. Develop an Action and Evaluation Plan using the template provided by the DEPARTMENT (or your own). The Action Plan should foster organizational change to increase access and inclusion in at least one of the five inclusion domains:
1. Built environment,
 2. Services,
 3. Instruction (training & education),
 4. Equipment and technology,
 5. Organizational policy
- by including a combination of goals, objectives, strategies, and activities. Funding will support ongoing instruction (staff training) objectives and/or policy, system and environmental changes. SUB-RECIPIENT may choose one or both of these options to fulfill their contractual requirements.
- B. Disability Access and Inclusion Staff Training
1. SUB-RECIPIENT staff (any staff assigned by the health officer) will attend training on disability access and inclusion, supported or organized by DEPARTMENT.
 2. Flexibility exists for SUB-RECIPIENT who would like to use funds to host staff training onsite within their jurisdiction using a DEPARTMENT approved disability content expert (e.g., Utah State University Institute for Disability Research, Policy and Practice <https://idrpp.usu.edu/about/divisions>).
 3. Training content will focus on the laws, regulations, and principles of access and inclusion (including Title II of ADA and website/document accessibility) and the framework and tools for adapting programs, services, and information to be inclusion.
- C. Policy, system and environmental changes (PSE)
1. Implement policy, system, and environmental changes based on gaps/barriers identified in the YR1 needs assessment. For example, funds may support SUB-RECIPIENT identified actions to address gaps/barriers in programs, services, equipment/technology, organizational policy/procedure, and the built environment to increase inclusion and access for adults with disabilities.

II. REPORTS:

- A. Post-assessments will be required as an evaluation measure for the staff training and used for reporting purposes.

- B. The DEPARTMENT will assist in administering and collecting the post-assessments for training events it organizes and provides.
 - 1. If SUB-RECIPIENT hosting onsite training provided by an approved disability expert, the post-assessments will be administered by the training provider. The post-assessments will be shared by either the training provider or the local health district with the DEPARTMENT.
- C. Each SUB-RECIPIENT will submit their evaluation plan that measures their PSE objectives to the DEPARTMENT.



Tooele County Council
Agenda Item Summary

Department Making Request:

Health

Meeting Date:

Contract

Mark Options That Apply:

Grant
~~time~~

Contract
1 yr. or less

Purchase

Exp date: _____

Grant
With County Match

Contract
More than 1 yr.

Exp date: _____

Budget Impact:

In Budget

Over Budget

Amount of Contract, Service, Grant: \$ 50,508.00

Item Title: Violence and Injury Prevention Program

Please answer the who? what? when? why?

Utah Department of Health contract effective July 1, 2022 for \$50,508.00 and funds for one year. Contract provides support for preventing violence and injuries in the community. It also includes funding for overdose prevention, traumatic brain injuries, and mobility limitations. Funding and expenses are in budget. Contract extends through 2027 and will be renewed annually.

List who needs copies when approved: Health Department has signed copies.