

FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk

Herbert Davila

8345 N. Cobblersock Road

Lake Point , Utah 84074-3395

Phone: (435) 830-3748 Business

Lake Point City Council Candidate

Political Party (If Applicable)

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	<u>0</u>		<u>0</u>		<u>0</u>
2. Total campaign expenses (from Form "B" on page 3)	<u>303.26</u>		<u>0</u>		<u>303.26</u>
4. Balance at the end of this reporting period	<u>303.26</u>		<u>0</u>		<u>303.26</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1 Nov 2022 and ending 1 Dec 2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 1-Dec-22

Signed 

RECEIVED
DEC 01 2022
TOOELE COUNTY
CLERK