

FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Richard Cunningham

Street Address: 7401 Foothill Dr

City: Lake Point, UT 84074

Home Phone: 435-224-2475 Business Phone: 435-882-7800

Name of Office: Lake Point City Council

Office: Councilman

Political Party (if applicable): _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ 0	+	\$ 0	=	\$ 0
2. Total campaign expenses (from Form "B" on page 3)	\$ 151.50	+	\$ 0	=	\$ 151.50
3. Balance at the end of this reporting period	\$ 151.50	+	\$ 0	=	\$ 151.50

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: Sept 26, 2022

and ending: Oct 27, 2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: 

Date: 10/28/22
(6)

Printed name: Richard Cunningham

RECEIVED
OCT 28 2022
TOOELE COUNTY
CLERK