

FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk

Full Name of Candidate Jonathan Dee Garrard

Street Address 1788 Canyon Road

City Lake Point, Utah 84074

Phone: Home 801 252-7407 Business _____

Name of Office Lake Point City Council - 3 year term

Political Party (If Applicable) N/A

| | TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|----------------------------|---|----------------------|
| 1. Total contributions (from Form "A" on page 2) | <u>\$120.00</u> | | <u>\$0.00</u> | | <u>\$120.00</u> |
| 2. Total campaign expenses (from Form "B" on page 3) | <u>\$89.06</u> | | <u>\$0.00</u> | | <u>\$89.06</u> |
| 4. Balance at the end of this reporting period | <u>\$30.94</u> | | <u>\$0.00</u> | | <u>\$30.94</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning September 26, 2022 and ending October 27, 2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date November 1, 2022 Signed Jonathan Dee Garrard

RECEIVED
NOV 01 2022
TOOELE COUNTY
CLERK

ITEMIZED CONTRIBUTION REPORT (FORM "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-----------|--|--------------------------------------|----------|
| 2/28/2022 | Jonathan Garrard | 1788 Canyon Road Lake Point UT 84074 | \$100.00 |
| | | Subtotal for 3/27/2022 | \$100.00 |
| 6/11/2022 | Barry Harmon | Lake Point UT 84074 | \$20 |
| | | subtotal for 6/20/2022 | \$20 |
| 9/29/2022 | No Contributions this reporting period | subtotal for 9/30/2022 | \$0 |
| 11/1/2022 | No Contributions this reporting period | Subtotal for 11/1/2022 | \$0 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(If additional space is needed, use blank paper and list information in the above format and file with this report)

