

FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk

Herbert Davila

8345 N. Coblerock Road

Lake Point

, Utah 84074-3395

Phone: (435) 830-3748

Business

Lake Point City Council Candidate

Political Party (If Applicable)

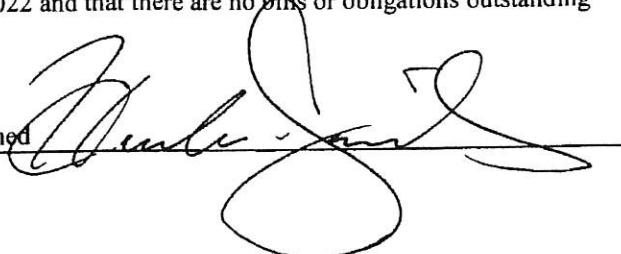
	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	0		0		0
2. Total campaign expenses (from Form "B" on page 3)	303.26		0		303.26
4. Balance at the end of this reporting period	303.26		0		303.26

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 17 June 2022 and ending 25 Sept 2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

23-Sep-22

Signed



RECEIVED
SEP 23 2022
TOOELE COUNTY
CLERK