

FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk

Full Name of Candidate Daniel Crawford

Street Address 7219 Ridge Road

City Lake Point, Utah 84074

Phone: Home 801-576-8533 Business _____

Name of Office Lake Point City Council

Political Party (If Applicable) _____

| | TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | CUMULATIVE REPORT |
|------------------------------------------------------|----------------------------|---|----------------------------|---|----------------------|
| 1. Total contributions (from Form "A" on page 2) | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 2. Total campaign expenses (from Form "B" on page 3) | \$ <u>504.61</u> | | \$ <u>0</u> | | \$ <u>504.61</u> |
| 4. Balance at the end of this reporting period | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>504.61</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 17th and ending Sept 25th and that there are no bills or obligations outstanding except as set forth in this report.

Date 9/26/2022 Signed [Signature]

RECEIVED
SEP 29 2022
TOOELE COUNTY
CLERK