



### Tooele County Council Agenda Item Summary

**Department Making Request:**

Sheriff

**Meeting Date:**

07.05- Ratification

**Mark Options That Apply:**

**Grant**  
*1 time*

**Contract**  
*1 yr. or less*

**Purchase**

*Exp date: 06.30.23*

**Grant**  
*With County Match*

**Contract**  
*More than 1 yr.*  
*Exp date: \_\_\_\_\_*

**Budget Impact:**

**In Budget**

**Over Budget**

**Requested Amount: \$**0.00

**Item Title:** Utah Highway Patrol

*Please answer the who? what? when? why?*

This is a dispatch agreement for the purpose of Tooele County providing radio disptach services to Utah Highway Patrol.

**List who needs copies when approved:** Clerk, Regina

**DISPATCH SERVICES AGREEMENT**  
**Between**  
**Tooele County**  
**and the**  
**State of Utah, Department of Public Safety**

This Agreement is made by and between Tooele County hereinafter referred to as "County," and the State of Utah, Department of Public Safety, Utah Highway Patrol, hereinafter referred to as "UHP," all being public agencies of the State of Utah.

**RECITALS**

**WHEREAS**, County provides consolidated dispatch services for public safety providers throughout Tooele County; and

**WHEREAS**, UHP needs certain dispatch services relating to the public safety for its operations; and

**WHEREAS**, the parties have negotiated an agreement ("Agreement") for County to provide dispatch services to UHP upon payment of the fees specified herein;

**NOW THEREFORE**, based upon the mutual promises and other good and satisfactory consideration, the parties agree as follows:

**SECTION ONE**  
**PURPOSE OF AGREEMENT**

- 1.1** The purpose of this Agreement is for the County to provide certain public safety dispatch services to UHP for its public safety operations in Tooele County.

**SECTION TWO**  
**SCOPE OF SERVICES**

- 2.1** During the period this Agreement is in effect, the County agrees to provide public safety dispatch services to UHP twenty-four (24) hours a day, seven (7) days a week, in accordance with the standard procedures and policies adopted by the County for dispatch services.

**SECTION THREE**  
**PROBLEM RESOLUTION**

- 3.1** The County and UHP shall designate a representative to meet, discuss and resolve any disputes or problems arising from the performance of this Agreement.

**SECTION FOUR  
INDEMNIFICATION**

- 4.1** All parties to this agreement are governmental entities as defined in the Utah Governmental Immunity Act found in Title 63G, Chapter 7 of the Utah Code. Nothing in this agreement shall be construed as a waiver by either or both parties of any rights, limits, protections or defenses provided by the act. Nor shall this agreement be construed, with respect to third parties, as a waiver of any governmental immunity to which a party to this agreement is otherwise entitled. Subject to the act, each party will be responsible for its own actions and will defend any lawsuit brought against it and pay any damages awarded against it.

**SECTION FIVE  
TERM AND TERMINATION**

- 5.1** Unless terminated otherwise as provided for herein, this Agreement shall be effective 12:01 a.m., July 1, 2022, and shall run for a period of one (1) year until 12 midnight June 30, 2023. With the consent of the County's Board and UHP, this Agreement may be renewable for successive fiscal periods upon the terms and conditions specified herein.
- 5.2** In the event that UHP desires to renew this Agreement for any succeeding period, UHP shall notify the County that it wishes to renew the same no less than ninety (90) days before the end of any period. Upon notification that UHP desires to renew this Agreement, County, not later than sixty (60) days prior to the end of the period, shall notify UHP in writing of any increase in compensation for renewal of this Agreement. If UHP and the County do not agree on the compensation prior to the beginning of the contract period, the contract shall be terminated and of no further effect, except that UHP shall be required to pay any outstanding balances due the County.
- 5.3** Notwithstanding the provisions of this Section, either party may terminate this Agreement at any time by giving one hundred eighty (180) days prior written notice to the other party. In the event that either party terminates this Agreement prior to the expiration of the term or any renewal period, UHP agrees to compensate the County its pro-rata share of the annual payments referenced in Section Six of this Agreement.

**SECTION SIX  
COMPENSATION**

- 6.1** UHP shall pay to the County One-Hundred Seventy-Three Thousand, Six Hundred Forty-Four Dollars and Ninety-Three Cents (\$173,644.93) for the 2022-2023 contract year.

6.2 Upon being invoiced for the annual agreement period in effect, UHP shall send all payments to Tooele County, in care of the Tooele County Clerk/Auditor's Office 47 South Main Street, Tooele, Utah 84074.

**SECTION SEVEN  
MISCELLANEOUS**

- 7.1 **Amendments.** This Agreement may be amended in whole or in part at any time by the parties by a written amendment approved and signed by all Parties in the manner provided by law.
- 7.2 **Authorization.** The individuals signing this Agreement on behalf of the parties confirm that they are the duly authorized representatives of the parties and are lawfully enabled to sign this agreement on behalf of the parties.
- 7.3 **Captions and Headings.** The captions and headings herein are for convenience of reference only and in no way define, limit or describe the scope or intent of any sections or provisions of this Agreement.
- 7.4 **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one of the same instrument.
- 7.5 **Documents on File.** Executed copies of this Agreement shall be placed on file in the office of the Keeper of the Records of each of the parties and shall remain on file for public inspection during the term of this Agreement.
- 7.6 **Entire Agreement.** This Agreement contains the entire agreement between the parties, and no statement, promises or inducements made by either party or agents for either party that are not contained in this written Agreement shall be binding or valid and this Agreement may not be enlarged, modified or altered, except in writing, signed by the parties.
- 7.7 **Governing Laws.** It is understood and agreed by the parties hereto, that this Agreement shall be governed by the laws of the State of Utah.



IN WITNESS WHEREOF, the hands of the parties are set below:

UTAH DEPARTMENT OF PUBLIC SAFETY

APPROVED AS TO FORM

BY: \_\_\_\_\_  
Jess L. Anderson  
Commissioner

BY: \_\_\_\_\_  
David P. Mooers-Putzer  
Assistant Attorney General  
Utah Attorney General

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

TOOELE COUNTY COMMISSION

APPROVED AS TO FORM

BY: Jan A. Welch  
Chairman County Manager

BY: John Winchester  
Tooele County Attorney

DATE: 7/6/22

DATE: 07/06/2022

TOOELE COUNTY SHERIFF

ATTEST

BY: \_\_\_\_\_  
Sheriff

BY: [Signature]  
Tooele County Clerk

DATE: \_\_\_\_\_

DATE: 7-7-22