



Tooele County Council Agenda Item Summary

Department Making Request:

CJC

Meeting Date:

July 5th

Ratification

Mark Options That Apply:

Grant
1 time

Contract
1 yr. or less

Purchase

Exp date: _____

Grant
With County Match

Contract
More than 1 yr.

Exp date: _____

Budget Impact:

In Budget

Over Budget

Requested Amount: \$ 4,500.00

Item Title: State of Utah Contract Amendment #9

Please answer the who? what? when? why?

Additional Funds from the AG's office to the CJC.

List who needs copies when approved: Rachael Cowan



STATE OF UTAH CONTRACT AMENDMENT

AMENDMENT # 9 To CONTRACT # 160225

TO BE ATTACHED TO AND MADE A PART OF the above numbered contract by and between the State of Utah, Utah Attorney General's Office referred to as State Entity and, Tooele County, referred to as Contractor.

THE PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

1. Contract period:

7/1/2015 (Original starting date)

6/30/2022 (Current ending date)

6/30/2022 **new ending date**

2. Contract amount:

\$954,194 (Current contract amount)

\$ 4,500 (Amendment amount)

\$ 958,694 **new contract amount**
add current amount to amendment amount

3. Other changes: (attach other sheets if necessary):

4. Effective Date of Amendment: June 21, 2022

All other conditions and terms in the original contract and previous amendments remain the same.

IN WITNESS WHEREOF, the parties sign and cause the amendment to be executed.

CONTRACTOR

STATE

Sam A. Welch 6/15/22
Contractor's signature Date

Agency's signature Date

James A. Welch County Manager
Type or Print Name and Title

NA, Contractor is Gov't Entity
Director, Division of Purchasing Date

<u>Tracey Tabet</u> Agency Contact Person	<u>801 281-1202</u> Telephone Number	_____ Fax Number	<u>ttabet@agutah.gov</u> Email
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APPROVED AS TO FORM:

(Revision 04 October 2018)

Colin R. Winchester 06/30/2022
Colin R. Winchester
Deputy Tooele County Attorney

**Tooele County
One-time funding request**

Description	Category*	Amount
New desk and chair	Materials & Supplies	\$4,154.00
		\$4,154.00 TOTAL

**For the Category column, please use one of the following:
Personnel/Benefits, In-state Travel, Space/Utilities,
Communication, Equipment Furniture, Supplies, Misc.
Conference/Traning or Professional Fees/Contract Svcs.*