



Tooele County Council Agenda Item Summary

Department Making Request:

Health

Meeting Date:

6-21 Contract

Mark Options That Apply:

Grant
1 time

Contract
1 yr. or less

Purchase

Exp date: 7/31/2022

Grant
With County Match

Contract
More than 1 yr.

Exp date: _____

Budget Impact:

In Budget

Over Budget

Requested Amount: \$ 15,750.00

Item Title: Hypertension & Food Pantries grant

Please answer the who? what? when? why?

Contract with the Utah Department of Health for \$15,750 to support heart disease and stroke prevention projects, focusing on food pantries. The grant period is March 1, 2022 through July 31, 2022. The Tooele County Health Department will be subcontracting with the Tooele County Resource Center to accomplish most of the grant's objectives. A budget adjustment for the revenue and the expenses is also being submitted.

List who needs copies when approved:



UTAH DEPARTMENT OF HEALTH CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2213108
Department Log Number

222701475
State Contract Number

1. **CONTRACT NAME:** The name of this contract is Tooele County Health Department Hypertension and Food Pantries
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health (DEPARTMENT) and the following CONTRACTOR:

PAYMENT ADDRESS

Tooele County Health Department
151 N Main St
Tooele UT, 84074-2141

MAILING ADDRESS

Tooele County Health Department
151 N Main St
Tooele UT, 84074-2141

Vendor ID: 31718J
Commodity Code: 99999

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services ("Department") and Contractor.

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to support innovative and sustainable state heart disease and stroke prevention projects which focus on improving hypertension through equitable change..
4. **CONTRACT PERIOD:** The service period of this contract is 03/01/2022 through 07/31/2022, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$15,750.00 in accordance with the provisions of this contract.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Brad Gillies
(435) 277-2463
bgillies@tooelehealth.org

DEPARTMENT

Disease Control and Prevention
Health Promotion
McKell Drury

(801) 538-6896
mdrury@utah.gov

7. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: ASTHO Hypertension and Food Pantries

8. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.

C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.

9. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Intentionally Left Blank

Contract with Utah Department of Health and Tooele County Health Department, Log # 2213108

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: *J.R. Coombs* 5-25-22
J.R. Coombs Date
Health Officer

By: *Shari A. Watkins* 5/27/2022
Shari A. Watkins, C.P.A. Date
Director, Office Fiscal Operations

APPROVED AS TO FORM:

James A. Welch 6/23/22
James A. Welch
Tooele County Manager

Colin R. Winchester 06/17/2022
Colin R. Winchester
Deputy Tooele County Attorney

Attachment A: Special Provisions

Tooele County Health Department: Hypertension and Food Pantries, 2022

Effective Date: May 1, 2022

I. DEFINITIONS:

- A. DEPARTMENT means the Utah Department of Health's Healthy Environments Active Living (HEAL) Program.
- B. BUDGET PERIOD means May 1, 2022 to July 31, 2022.
- C. CATALYST means a reporting system where local health departments will be reporting completed activities, successes, and or challenges.
- D. CONTRACT PERIOD means May 1, 2022 to July 31, 2022.
- E. SUBRECIPIENT means the Tooele County Public Health Department.

II. FUNDING:

- A. Total funding for this CONTRACT PERIOD is \$15,750.00.
- B. This is a Cost Reimbursement contract. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to \$15,750.00 for expenditures made in BUDGET PERIOD.

III. AMENDMENTS AND TERMINATION:

If the contract is not amended to add funding or extend contract activities, the contract shall terminate at the end of the current BUDGET PERIOD, July 31, 2022.

IV. PROGRAM CONTACT:

The day to day operations contact is Linnea Fletcher, linneafletcher@utah.gov, (385) 443-0871. For contract disputes please contact McKell Drury: mdrury@utah.gov, (801) 538-6896.

V. INVOICING:

The SUB-RECIPIENT shall include one column for this funding source in the Monthly Expenditure Report.

VI. RESPONSIBILITIES OF SUB-RECIPIENT:

- A. The SUB-RECIPIENT shall work with food pantries to conduct the food environment scan and assess each pantry's food options.
- B. The SUB-RECIPIENT shall work with food pantries to identify areas for improvement and develop action plans for ways they would like to implement Eat Well Utah, emphasizing foods with reduced sodium.
- C. The SUB-RECIPIENT shall work with food pantries to implement changes and adopt nutrition standards to improve heart-healthy food options including foods with reduced sodium.
- D. The SUB-RECIPIENT may work with food pantries to refer patrons to local health clinics for hypertension management support if they have high blood pressure. Food pantries may screen patients for high blood pressure through a questionnaire or even through an on-site blood pressure measurement if desired. The SUB-RECIPIENT may support pantries with various opportunities to screen and refer patients.

VII. DATA COLLECTION AND REPORTS:

The SUB-RECIPIENT shall:

- A. Attend monthly check-in meetings with the DEPARTMENT staff.
- B. Provide detailed reports on progress and results made on activities and data collection in CATALYST on July 15, 2022.