



Tooele County Council
Agenda Item Summary

Department Making Request:

Sheriff

Meeting Date:

14.1

Mark Options That Apply:

Grant
1 time

Contract
1 yr. or less

Purchase

Exp date: _____

Grant
With County Match

Contract
More than 1 yr.

Exp date: Addendum

Budget Impact:

In Budget

Over Budget

Requested Amount: \$ _____

Item Title:

Please answer the who? what? when? why?

Trinity Services is our inmate food service provider. They have provided an addendum to our current contract increasing the cost of our inmate meals by 9.8% (.18 per meal). The increase is to cover their rising food and labor costs. For reference, last year's addendum raised the price 3.9%. The effective date for the price increase is April 6th.

We have received pretty good service from Trinity and believe they have been fair in their pricing. We support a signature on the addendum.

Thank you!

List who needs copies when approved:

TRINITY SERVICES
GROUP, INC.



Tooele County Sheriff's Office
Attn: Sheriff Paul J. Wimmer
1960 South Main Street
Tooele, UT 84074

April 5, 2022

RE: Food Service Agreement for Inmate

Dear Sheriff Wimmer:

It has been an honor and a privilege to provide inmate food service for the Tooele County Correctional Facility. At this time, we are requesting an adjustment of the meal prices. The most current data published by the Bureau of Labor Statistics, Consumer Price Index for the Food Away From Home category shows an increase of 6.8% over the last year. I have enclosed a copy of the most recently released data for your files. In addition, Trinity has experienced increased labor costs. We are requesting an increase of 9.8% effective May 1, 2022, to help us defer the increased cost of providing the meals over the past 12 months.

I have asked our legal department to draft a proposed Amendment, two copies of which are enclosed. If this meets with your approval, I would ask that you have both copies signed and sent to our corporate address, Trinity Services Group, Attn. Sonia Jackson, 477 Commerce Boulevard, Oldsmar, FL 34677. A fully executed copy will be returned to you. Of course, please let me know if you have any questions regarding this request.

Trinity sincerely appreciates the opportunity to provide inmate food services for Tooele County. Thank you for your business. We always strive to exceed our client's expectations and I urge you to call me if you ever have any questions or concerns regarding the food services we provide.

Very truly yours,

Steve Weirich
District Manager
Phone: (336) 383-2901
Email: steve.weirich@trinityservicesgroup.com

TOOELE COUNTY
AMENDMENT

THIS AMENDMENT dated April 6, 2022 is by and between Tooele County, Utah (“Client”) and Trinity Services I, LLC, (“Trinity”). The Client and Trinity are referred to herein collectively as the Parties.

WHEREAS, Client and Trinity Services I, LLC, successor in interest to the Canteen Corrections Services Division of Compass Group USA, Inc. are parties to a certain agreement dated April 2, 1996 as amended (“Agreement”), whereby Trinity manages Client’s inmate food service operation and facilities; and

WHEREAS, the parties now desire to amend the Agreement as stated herein.

NOW, THEREFORE, in consideration of the promises contained herein and for other good and valuable consideration, the parties hereto agree as follows:

1. Exhibit A to the Agreement, Financial Arrangements, Section 1 Inmate Food Services, Number of Inmates & Price Per Meal Schedule is hereby deleted in its entirety and the following substituted therefore

| <u>Number of Inmates</u> | <u>Price per Meal</u> | <u>Number of Inmates</u> | <u>Price per Meal</u> |
|--------------------------|-----------------------|--------------------------|-----------------------|
| 115 – 139 | \$2.858 | 215 – 239 | \$1.992 |
| 140 – 164 | \$2.523 | 240 – 264 | \$1.887 |
| 165 – 189 | \$2.295 | 265 – 289 | \$1.803 |
| 190 – 214 | \$2.120 | 290 – 314 | \$1.734 |

Staff \$2.858

2. This Amendment is effective April 6, 2022. In all other respects, the terms and conditions contained in the Agreement, as previously amended, shall remain unchanged and in full force and effect.

THE PARTIES SIGNATURES APPEAR ON THE FOLLOWING PAGE

IN WITNESS WHEREOF, the parties have executed this amendment in duplicate, each of which shall be deemed an original, on the dates affixed by their signatures.

Tooele County

Trinity Services I, LLC

By: James A. Welch

By: _____

Printed name: James A. Welch

Printed name: _____

Title: County Manager

Title: _____

Date: 5/4/22

Date: _____

APPROVED AS TO FORM:

Colin Winchester 04/28/2022

**Colin R. Winchester
Deputy Tooele County Attorney**

TOOELE COUNTY
AMENDMENT

THIS AMENDMENT dated April 6, 2022 is by and between Tooele County, Utah (“Client”) and Trinity Services I, LLC, (“Trinity”). The Client and Trinity are referred to herein collectively as the Parties.

WHEREAS, Client and Trinity Services I, LLC, successor in interest to the Canteen Corrections Services Division of Compass Group USA, Inc. are parties to a certain agreement dated April 2, 1996 as amended (“Agreement”), whereby Trinity manages Client’s inmate food service operation and facilities; and

WHEREAS, the parties now desire to amend the Agreement as stated herein.

NOW, THEREFORE, in consideration of the promises contained herein and for other good and valuable consideration, the parties hereto agree as follows:

1. Exhibit A to the Agreement, Financial Arrangements, Section 1 Inmate Food Services, Number of Inmates & Price Per Meal Schedule is hereby deleted in its entirety and the following substituted therefore

| <u>Number of Inmates</u> | <u>Price per Meal</u> | <u>Number of Inmates</u> | <u>Price per Meal</u> |
|--------------------------|-----------------------|--------------------------|-----------------------|
| 115 – 139 | \$2.858 | 215 – 239 | \$1.992 |
| 140 – 164 | \$2.523 | 240 – 264 | \$1.887 |
| 165 – 189 | \$2.295 | 265 – 289 | \$1.803 |
| 190 – 214 | \$2.120 | 290 – 314 | \$1.734 |

Staff \$2.858

2. This Amendment is effective April 6, 2022. In all other respects, the terms and conditions contained in the Agreement, as previously amended, shall remain unchanged and in full force and effect.

THE PARTIES SIGNATURES APPEAR ON THE FOLLOWING PAGE

IN WITNESS WHEREOF, the parties have executed this amendment in duplicate, each of which shall be deemed an original, on the dates affixed by their signatures.

Tooele County

Trinity Services I, LLC

By: _____

By: _____

Printed name: _____

Printed name: _____

Title: _____

Title: _____

Date: _____

Date: _____

APPROVED AS TO FORM:

Colin Winchester 04/28/2022

Colin R. Winchester
Deputy Tooele County Attorney



U.S. BUREAU OF LABOR STATISTICS

Databases, Tables & Calculators by Subject

Change Output Options: From: 2012 ▾ To: 2022 ▾

Include graphs include annual averages [More Formatting Options](#)

Data extracted on: April 12, 2022 (9:49:59 AM)

CPI for All Urban Consumers (CPI-U)

Series Id: CUUR0000SEFV
 Not Seasonally Adjusted
Series Title: Food away from home in U.S. city average, all urban consumers, not seasonally adjusted
Area: U.S. city average
Item: Food away from home
Base Period: 1982-84=100

Download: [xlsx](#)

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | HALF1 | HALF2 |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2012 | 235.268 | 235.603 | 236.073 | 236.695 | 237.262 | 237.839 | 238.337 | 239.057 | 239.565 | 239.742 | 240.038 | 240.359 | 236.457 | 239.516 |
| 2013 | 240.713 | 240.930 | 241.409 | 242.236 | 242.642 | 243.016 | 243.409 | 243.811 | 244.036 | 244.350 | 244.970 | 245.300 | 241.824 | 244.313 |
| 2014 | 245.481 | 246.187 | 246.878 | 247.534 | 247.952 | 248.445 | 249.210 | 249.801 | 250.570 | 251.100 | 251.987 | 252.628 | 247.080 | 250.883 |
| 2015 | 253.037 | 253.719 | 254.108 | 254.727 | 255.322 | 255.846 | 255.905 | 256.449 | 257.830 | 258.363 | 258.805 | 259.097 | 254.460 | 257.742 |
| 2016 | 259.958 | 260.319 | 260.883 | 261.517 | 262.074 | 262.529 | 263.051 | 263.649 | 264.102 | 264.459 | 264.699 | 265.104 | 261.213 | 264.177 |
| 2017 | 266.079 | 266.626 | 267.055 | 267.652 | 268.128 | 268.225 | 268.649 | 269.522 | 270.353 | 270.658 | 271.152 | 271.811 | 267.294 | 270.358 |
| 2018 | 272.772 | 273.435 | 273.733 | 274.393 | 275.307 | 275.808 | 276.125 | 276.648 | 277.258 | 277.513 | 278.306 | 279.419 | 274.241 | 277.545 |
| 2019 | 280.380 | 281.373 | 281.887 | 282.798 | 283.394 | 284.316 | 284.891 | 285.507 | 286.246 | 286.791 | 287.255 | 288.078 | 282.358 | 286.461 |
| 2020 | 289.137 | 289.781 | 290.216 | 290.639 | 291.709 | 293.219 | 294.599 | 295.437 | 297.080 | 297.893 | 298.253 | 299.369 | 290.784 | 297.105 |
| 2021 | 300.382 | 300.540 | 300.897 | 301.819 | 303.481 | 305.634 | 308.023 | 309.336 | 310.996 | 313.592 | 315.481 | 317.372 | 302.126 | 312.467 |
| 2022 | 319.471 | 320.880 | 321.689 | | | | | | | | | | | |

12-Month Percent Change

Series Id: CUUR0000SEFV
 Not Seasonally Adjusted
Series Title: Food away from home in U.S. city average, all urban consumers, not seasonally adjusted
Area: U.S. city average
Item: Food away from home
Base Period: 1982-84=100

Download: [xlsx](#)

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | HALF1 | HALF2 |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|
| 2012 | 3.1 | 3.1 | 3.0 | 2.9 | 2.9 | 2.9 | 2.9 | 2.8 | 2.8 | 2.7 | 2.6 | 2.5 | 3.0 | 2.7 |
| 2013 | 2.3 | 2.3 | 2.3 | 2.3 | 2.3 | 2.2 | 2.1 | 2.0 | 1.9 | 1.9 | 2.1 | 2.1 | 2.3 | 2.0 |
| 2014 | 2.0 | 2.2 | 2.3 | 2.2 | 2.2 | 2.2 | 2.4 | 2.5 | 2.7 | 2.8 | 2.9 | 3.0 | 2.2 | 2.7 |
| 2015 | 3.1 | 3.1 | 2.9 | 2.9 | 3.0 | 3.0 | 2.7 | 2.7 | 2.9 | 2.9 | 2.7 | 2.6 | 3.0 | 2.7 |
| 2016 | 2.7 | 2.6 | 2.7 | 2.7 | 2.6 | 2.6 | 2.8 | 2.8 | 2.4 | 2.4 | 2.3 | 2.3 | 2.7 | 2.5 |
| 2017 | 2.4 | 2.4 | 2.4 | 2.3 | 2.3 | 2.2 | 2.1 | 2.2 | 2.4 | 2.3 | 2.4 | 2.5 | 2.3 | 2.3 |
| 2018 | 2.5 | 2.6 | 2.5 | 2.5 | 2.7 | 2.8 | 2.8 | 2.6 | 2.6 | 2.5 | 2.6 | 2.8 | 2.6 | 2.7 |
| 2019 | 2.8 | 2.9 | 3.0 | 3.1 | 2.9 | 3.1 | 3.2 | 3.2 | 3.2 | 3.3 | 3.2 | 3.1 | 3.0 | 3.2 |
| 2020 | 3.1 | 3.0 | 3.0 | 2.8 | 2.9 | 3.1 | 3.4 | 3.5 | 3.8 | 3.9 | 3.8 | 3.9 | 3.0 | 3.7 |
| 2021 | 3.9 | 3.7 | 3.7 | 3.8 | 4.0 | 4.2 | 4.6 | 4.7 | 4.7 | 5.3 | 5.8 | 6.0 | 3.9 | 5.2 |
| 2022 | 6.4 | 6.8 | 6.9 | | | | | | | | | | | |

U.S. BUREAU OF LABOR STATISTICS Postal Square Building 2 Massachusetts Avenue NE Washington, DC 20212-0001

Telephone: 1-202-691-5200 Telecommunications Relay Service: 7-1-1 www.bls.gov [Contact Us](#)

| Current Pricing | | New Pricing (6.8% FAFH) | | 3% Labor | New Price Per Meal |
|-----------------|---------|-------------------------|---------|----------|--------------------|
| 115 – 139 | \$2.598 | 0.177 | 2.775 | 0.083 | \$ 2.858 |
| 140 – 164 | \$2.294 | 0.156 | 2.450 | 0.073 | \$ 2.523 |
| 165 – 189 | \$2.086 | 0.142 | 2.228 | 0.067 | \$ 2.295 |
| 190 – 214 | \$1.927 | 0.131 | 2.058 | 0.062 | \$ 2.120 |
| 215 – 239 | \$1.811 | 0.123 | 1.934 | 0.058 | \$ 1.992 |
| 240 – 264 | \$1.715 | 0.117 | 1.832 | 0.055 | \$ 1.887 |
| 265 – 289 | \$1.639 | 0.111 | 1.750 | 0.053 | \$ 1.803 |
| 290 – 314 | \$1.576 | 0.107 | 1.683 | 0.050 | \$ 1.734 |
| Staff | \$2.598 | \$0.177 | \$2.775 | \$0.083 | \$ 2.858 |