

*Tom's Lane Right of Way*



### Tooele County Council Agenda Item Summary

*Contract*

**Department Making Request:**

Community Development

**Meeting Date:**

February 15, 2022

*Rachelle's ✓*

**Mark Options That Apply:**

**Grant**  
*1 time*

**Contract**  
*1 yr. or less*

**Purchase**

Exp date: \_\_\_\_\_

**Grant**  
*With County Match*

**Contract**  
*More than 1 yr.*

Exp date: \_\_\_\_\_

**Budget Impact:**

**In Budget**

**Over Budget**

**Requested Amount: \$** 101,120

**Item Title:** Right of way acquisition purchase contract

*Please answer the who? what? when? why?*

Tooele County has been in negotiations with three property owners for right of way acquisition. The last contract has been accepted and signed by the property owners. Eggett property for the completion of Tom's Lane. Purchase amount is \$101,120 for 41,103 sq ft of land, fencing, rollback taxes and closing fees.

**List who needs copies when approved:** Rachelle Custer



**SETTLEMENT INVOICE**  
*Fee Simple - Total Acquisition*

Project No: LG\_Tooele\_Tom'sLane Parcel No.(s): 4  
Pin No: 880060 County Job Project Number :T1891C Project Location: South Mountain Road Extension Project  
County of Property: Tooele TAX ID Number: 05-044-0-0017, 05-045-0-0020, 05-048-0-0016, & 05-049-0-0010  
Property Address: Approx. 4350 Cochrane Lane Erda, Utah 84074  
Owners Address: Tooele County Owners Phone Number: 435-833-9320 Owner/Grantor: Anna G. Eggett Grantee: Tooele County

Contact Address: 429 Deer Hollow RD Tooele Utah 84074

		Total Acquisition Amount:	\$101,120.00
Participating Amount:	\$101,120.00	Less	
Non Participating Amount:	\$0.00	Net Amount to be released at Closing:	\$101,120.00

Special Conditions:

**FOR Tooele County**

\_\_\_\_\_  
*Rachelle Custer/ Community Development Director*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*James A. Welch/ Tooele County Manager*

*2/16/22*  
\_\_\_\_\_  
*Date*

**APPROVED AS TO FORM:**

*Colin R. Winchester 02/11/2022*  
\_\_\_\_\_  
**Colin R. Winchester**  
**Deputy Tooele County Attorney**



# Tooele County

## REAL ESTATE PURCHASE CONTRACT

Project No: LG\_Tooele\_Tom's Lane Parcel No.(s): 4

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IN CONSIDERATION of the mutual promises herein and subject to approval of the Tooele County Manager, Property Owner Anna G. Eggett agrees to sell to Tooele County the Subject Property described below for Transportation Purposes,<sup>1</sup> and the County and Owner agree as follows:

**1. SUBJECT PROPERTY.** The Subject Property referred to in this Contract is identified as parcel numbers 4, more particularly described in Exhibit A, which is attached hereto and incorporated herein.

**2. PURCHASE PRICE.** The County shall pay and Owner accepts \$101,120.00 for the Subject Property including all improvements thereon and damages, if any, to remaining property. The foregoing amount includes compensation for the following cost to cure items, which are the responsibility of Owner to cure (if applicable): **Cost to cure items include the following: 1,028 LF of perimeter fencing along the new right of way, and 4 8ft gates in the amount of \$13,261.00. Which is included in the total purchase price.**

### 3. SETTLEMENT AND CLOSING.

**3.1 Settlement.** "Settlement" shall mean that Owner and the County have signed and delivered to each other or to the escrow/closing office all documents required by this Contract or by the escrow/closing office, and that all monies required to be paid by Owner or the County under this Contract have been delivered to the escrow/closing office, in the form of cash, wire transfer, cashier's check, or other form acceptable to the escrow/closing office.

**3.2 Closing.** "Closing" shall mean that: (a) Settlement has been completed; (b) the amounts owing to Owner for the sale of the Subject Property have been paid to Owner, and (c) the applicable closing documents have been recorded in the office of the county recorder ("Recording"). Settlement and Closing shall be completed at the earliest time convenient to the parties and the closing office.

**3.3 Possession.** Upon signing of this Contract by Owner and Tooele County, Owner grants the County, its employees and contractors, including utility service providers and their contractors, the right to immediately occupy the Subject Property and do whatever construction, relocation of utilities or other work as required in furtherance of the above referenced project.

### 4. PRORATIONS / ASSESSMENTS / OTHER PAYMENT OBLIGATIONS.

**4.1 Prorations.** All prorations, including but not limited to, homeowner's association dues, property taxes for the current year and rents shall be made as of the time of Settlement.

1. "Transportation Purposes" is defined as all current or future transportation uses authorized by law, including, without limitation, the widening, expansion, and/or construction and improvement of a highway, which may include interchanges, entry and exit ramps, frontage roads, bridges, overpasses, rest areas, buildings, signs and traffic control devices, placement of utilities, clear zones, maintenance facilities, detention or retention ponds, environmental mitigation, maintenance stations, material storage, bio-fuel production, slope protections, drainage appurtenance, noise abatement, landscaping, transit, statutory relocations caused by the project, and other related transportation uses.

  
Grantor's Initials



# Tooele County REAL ESTATE PURCHASE CONTRACT

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## 4.2 Fees/Costs.

(a) **Escrow Fees.** The County agrees to pay the fees charged by the escrow/closing office for its services in the settlement/closing process.

(b) **Title Insurance.** If the County elects to purchase title insurance, it will pay the cost thereof.

**5. TITLE TO PROPERTY.** Owner represents and warrants that Owner has fee title to the Subject Property. Owner shall indemnify and hold the County harmless from all claims, demands and actions from lien holders, lessees or third parties claiming an interest in the Subject Property or the amount paid hereunder. Owner will convey marketable title to the Subject Property to the Grantee shown on Exhibit A at Closing by deed(s) in the form shown on Exhibit A, except for easements which Owner will convey in the form also shown on Exhibit A. The provisions of this Section 5 shall survive Closing.

**6. OWNER DISCLOSURES CONCERNING ENVIRONMENTAL HAZARDS.** Owner represents and warrants that there are no claims and/or conditions known to Owner relating to environmental hazards, contamination or related problems affecting the Subject Property. Owner agrees to transfer the Subject Property free of all hazardous materials including paint, oil and chemicals. The provisions of this Section 6 shall survive Closing.

**7. CONDITION OF SUBJECT PROPERTY AND CHANGES DURING TRANSACTION.** Owner agrees to deliver the Subject Property to the County in substantially the same general condition as it was on the date that Owner signed this Contract.

**8. AUTHORITY OF SIGNER(S).** If Owner is a corporation, partnership, trust, estate, limited liability company or other entity, the person signing this Contract on its behalf warrants his or her authority to do so and to bind the Owner.

**9. COMPLETE CONTRACT.** This Contract, together with any attached addendum and exhibits, (collectively referred to as the "Contract"), constitutes the entire contract between the parties and supersedes and replaces any and all prior negotiations, representations, warranties, understandings or contracts between the parties whether verbal or otherwise. The Contract cannot be changed except by written agreement of the parties.

**10. ELECTRONIC TRANSMISSION AND COUNTERPARTS.** This Contract may be executed in counterparts. Signatures on any of the documents, whether executed physically or by use of electronic signatures, shall be deemed original signatures and shall have the same legal effect as original signatures.

## 11. CORRIDOR PRESERVATION TERMS

**11.1** This is a voluntary sale to Tooele County. Tooele County is not acquiring this property by condemnation or through the use of eminent domain powers.

**11.2** As this is a voluntary sale for corridor preservation purposes, in accordance with Utah Code §§ 72-5-111(2) and 72-5-404, Owner waives any right of first consideration regarding the sale by Tooele County of any surplus property not used for the proposed highway or other transportation projects. All amounts paid under this Contract are, and shall be, a final settlement of all claims for compensation, including severance damages known and unknown. The provisions of this Section 11.2 shall survive Closing.

**11.3** By signing this Contract, Owner acknowledges it has received notice that because the Owner has agreed to sell

  
Grantor's Initials



# Tooele County REAL ESTATE PURCHASE CONTRACT

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Owners Address: Tooele County Owners Phone Number: 435-833-9320 Owner/Grantor: Anna G. Eggett Grantee: Tooele County

the property to a governmental entity on a voluntary basis (1) if this is greenbelt property, Owner is required to pay any rollback taxes in accordance with Utah Code 59-2-511(2)(b); and (2) Owner is not eligible to receive relocation assistance under Utah Code, Title 57, Chapter 12, Utah Relocation Assistance Act. Owner further acknowledges that it has received notice that if Owner does not sell the property to a governmental entity on a voluntary basis and a governmental entity later acquires the property under eminent domain or under the threat or imminence of eminent domain proceedings: (1) if this is a greenbelt property, Owner would not be required to pay the rollback tax in accordance with Utah Code 59-2-511(3); and (2) Owner may be eligible to receive relocation assistance under Utah Code, Title 57, Chapter 12, Utah Relocation Assistance Act.

11.4 Sub-paragraph 4.2 is hereby deleted in its entirety, and superseded by the following: Each party shall pay its own closing costs.

## 12. ADDITIONAL TERMS (IF APPLICABLE):

An Administrative settlement in the amount of \$3,520.00 which is included in the total purchase price, was agreed to by the Owners and Tooele County in order to complete the transaction in a timely manner and keep the project on schedule.

Improvements acquired include the following: 160 LF of perimeter field fencing in the amount of \$2064.00. Which is included in the total purchase price.

In accordance with section 7.3.5 of the Farmland Assessment Act Standards of Practice your current greenbelt status will not be impacted by this project. "Contiguous Property For FAA purposes, property is considered contiguous even though it may be severed by a public highway, unimproved road, fence, canal, waterway, property line or county line as long as both parcels have identical legal ownership. "

The project agrees to have 1 culvert placed at each of the two new property entrances to help facilitate the owners transporting farm equipment in and out of the new accesses after construction is complete.

  
Grantor's Initials



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### SIGNATURE PAGE TO TOOELE COUNTY REAL ESTATE PURCHASE CONTRACT

**CONFIRMATION OF AGENCY DISCLOSURE.** Buyer and Seller acknowledge prior written receipt of agency disclosure provided by their respective agent that has disclosed the agency relationships confirmed below. At the signing of the Purchase Contract;

Buyer's Agent / Company, Ashley Barreras / AJG, represents purchaser.

Authorized Signature(s):

\_\_\_\_\_  
Anna G. Eggett

\_\_\_\_\_  
Date

Cannie D. Wielatz  
100% Cannie D. Wielatz OWNER(s)

01/25/2022  
Date

Sidney E Smith  
Sidney E. Smith Date

**TOOELE COUNTY**

James A. Welch  
James A. Welch  
Tooele County Manager

1/21/2022  
Date

**APPROVED AS TO FORM:**

Colin Winchester 02/11/2022

**Colin R. Winchester**  
**Deputy Tooele County Attorney**

AGW  
Grantor's Initials



# Tooele County

## REAL ESTATE PURCHASE CONTRACT

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### Exhibit A

(Attach conveyance documents)

  
Grantor's Initials

WHEN RECORDED MAIL TO:  
TOOELE COUNTY  
47 S MAIN STREET  
TOOELE, UT 84074

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY \_\_\_\_\_

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 286900  
MAIL TAX NOTICE TO: TOOELE COUNTY

### WARRANTY DEED

**FRED A. SMITH, CONNIE D. WIELATZ AND SIDNEY E. SMITH**

GRANTOR(S)

OF TOOELE, COUNTY OF TOOELE, STATE OF UT  
HEREBY CONVEY AND WARRANT TO

**TOOELE COUNTY**

GRANTEE(S)

OF TOOELE, COUNTY OF TOOELE, STATE OF UT  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN TOOELE COUNTY, STATE OF UT:

**(05-045-0-0020 (PART OF) AND 05-045-0-0016 (PART OF) )**

A PARCEL OF LAND, SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32,  
AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH,  
RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE GRANTOR'S PROPERTY, WHICH IS LOCATED NORTH  
0°21'01" WEST 2443.92 FEET ALONG THE SECTION LINE AND WEST 10.51 FEET FROM THE MONUMENTED  
EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND  
MERIDIAN, AND RUNNING:  
THENCE WEST 80.00 FEET ALONG THE SOUTH LINE OF THE GRANTOR'S PROPERTY, TO THE PROPOSED  
WEST LINE OF COCHRANE LANE; THENCE NORTHERLY 463.43 FEET ALONG THE ARC OF A 24,960.00 FEET  
RADIUS NON-TANGENT CURVE TO THE LEFT (CENTER BEARS NORTH 89°27'16" WEST AND THE LONG CHORD  
BEARS NORTH 00°00'49" EAST 463.42 FEET THROUGH A CENTRAL ANGLE OF 01°03'50") ALONG SAID  
PROPOSED LINE; THENCE NORTH 00°31'06" WEST 50.00 FEET ALONG SAID PROPOSED LINE TO THE NORTH  
LINE OF THE GRANTOR'S PROPERTY, BEING ALSO THE SOUTH LINE OF THE 'GULL MEADOWS SUBDIVISION,  
PHASE 2' LOT 201 AMENDED, AS RECORDED DECEMBER 21, 2011, UNDER ENTRY NO. 363896, IN THE TOOELE  
COUNTY RECORDER'S OFFICE; THENCE NORTH 89°28'40" EAST 80.00 FEET ALONG SAID NORTH BOUNDARY  
LINE AND SUBDIVISION LINE (RECORD BEARING OF THE SOUTH LINE OF SAID SUBDIVISION IS NORTH  
89°29'00" EAST, BASED ON A DIFFERENT BASIS OF BEARING), TO THE PROPOSED EAST LINE OF COCHRANE  
LANE; THENCE SOUTH 00°31'06" EAST 50.00 FEET ALONG SAID PROPOSED LINE; THENCE SOUTHERLY 464.16  
FEET ALONG THE ARC OF A 25,051.52 FEET RADIUS TANGENT CURVE TO THE RIGHT (CENTER BEARS SOUTH  
89°28'54" WEST AND THE LONG CHORD BEARS SOUTH 00°00'45" WEST 464.15 FEET THROUGH A CENTRAL  
ANGLE OF 01°03'42"), ALONG SAID PROPOSED LINE, TO THE POINT OF BEGINNING.

SITUATE IN TOOELE COUNTY, STATE OF UTAH.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR  
THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HANDS OF SAID GRANTORS, THIS \_\_\_\_\_ day of November, 2021.

\_\_\_\_\_  
FRED A. SMITH

#### ACKNOWLEDGMENT

STATE OF UTAH )  
(ss.  
COUNTY OF TOOELE )

On November \_\_\_\_, 2021, personally appeared before me **FRED A. SMITH**, the signer of the foregoing instrument,  
who duly acknowledged to me that he executed the same.

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires:  
Residing at:



\_\_\_\_\_  
CONNIE D. WIELATZ

**ACKNOWLEDGMENT**

STATE OF UTAH                    )  
  (ss.  
COUNTY OF TOOELE            )

On November \_\_\_\_, 2021, personally appeared before me **CONNIE D. WIELATZ**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
Residing at:

\_\_\_\_\_  
SIDNEY E. SMITH

**ACKNOWLEDGMENT**

STATE OF UTAH                    )  
  (ss.  
COUNTY OF TOOELE            )

On November \_\_\_\_, 2021, personally appeared before me **SIDNEY E. SMITH**, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
Residing at:

WHEN RECORDED RETURN TO:  
FRED A. SMITH

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INVEST TITLE SERVICES, INC.  
FILE # 286900

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## AFFIDAVIT OF DEATH

FRED A. SMITH, BEING FIRST DULY SWORN DEPOSES AND SAYS:

THAT HE IS OF LEGAL AGE AND A RESIDENT OF UTAH.  
THAT HE IS ONE OF THE NAMED GRANTEEES AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP IN THAT CERTAIN QUIT CLAIM DEED DATED NOVEMBER 30, 1976 IN WHICH ANNA G. EGGETT, FRED A. SMITH, CONNIE D. WIELATZ AND SIDNEY E. SMITH AS JOINT TENANTS, WILL FULL RIGHTS OF SURVIVORSHIP, NOT AS TENANTS IN COMMON ARE NAMED AS GRANTEEES, RECORDED DECEMBER 8, 1976, AS ENTRY NO. 316053 IN BOOK 145 AT PAGE 96, IN THE RECORDS OF TOOELE COUNTY, UTAH. SAID PREMISES IS LOCATED IN TOOELE COUNTY, STATE OF UTAH, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(05-045-0-0020 (PART OF) AND 05-048-0-0016 (PART OF) )

See Attached Exhibit "A"

THAT THE DECEDENT NAMED IN THE ATTACHED CERTIFICATE OF DEATH WAS THE \_\_\_\_\_ OF THE AFFIANT AND ONE AND THE SAME PERSON AS THE ANNA G. EGGETT NAMED AS ONE OF THE GRANTEEES ON THE ABOVE DESCRIBED QUIT CLAIM DEED. THAT SAID ANNA G. EGGETT DIED ON OCTOBER 31, 2000, IN TOOELE, UTAH. THAT BY REASON OF SAID DEATH, THE JOINT TENANCY ON THE HEREIN BEFORE DESCRIBED PREMISES HAS BEEN TERMINATED, AND SAID PREMISES IS NOW VESTED IN FRED A. SMITH, AS SURVIVING JOINT TENANT.

Dated: NOVEMBER \_\_\_\_, 2021

\_\_\_\_\_  
FRED A. SMITH

STATE OF UTAH)  
:SS  
COUNTY OF TOOELE)

ON NOVEMBER \_\_\_\_\_, 2021 PERSONALLY APPEARED BEFORE ME, FRED A. SMITH, THE SIGNER OF THE FOREGOING AFFIDAVIT WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC

## EXHIBIT "A"

A PARCEL OF LAND, SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE GRANTOR'S PROPERTY, WHICH IS LOCATED NORTH 0°21'01" WEST 2443.92 FEET ALONG THE SECTION LINE AND WEST 10.51 FEET FROM THE MONUMENTED EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

THENCE WEST 80.00 FEET ALONG THE SOUTH LINE OF THE GRANTOR'S PROPERTY, TO THE PROPOSED WEST LINE OF COCHRANE LANE; THENCE NORTHERLY 463.43 FEET ALONG THE ARC OF A 24,960.00 FEET RADIUS NON-TANGENT CURVE TO THE LEFT (CENTER BEARS NORTH 89°27'16" WEST AND THE LONG CHORD BEARS NORTH 00°00'49" EAST 463.42 FEET THROUGH A CENTRAL ANGLE OF 01°03'50") ALONG SAID PROPOSED LINE; THENCE NORTH 00°31'06" WEST 50.00 FEET ALONG SAID PROPOSED LINE TO THE NORTH LINE OF THE GRANTOR'S PROPERTY, BEING ALSO THE SOUTH LINE OF THE 'GULL MEADOWS SUBDIVISION, PHASE 2' LOT 201 AMENDED, AS RECORDED DECEMBER 21, 2011, UNDER ENTRY NO. 363896, IN THE TOOELE COUNTY RECORDER'S OFFICE; THENCE NORTH 89°28'40" EAST 80.00 FEET ALONG SAID NORTH BOUNDARY LINE AND SUBDIVISION LINE (RECORD BEARING OF THE SOUTH LINE OF SAID SUBDIVISION IS NORTH 89°29'00" EAST, BASED ON A DIFFERENT BASIS OF BEARING), TO THE PROPOSED EAST LINE OF COCHRANE LANE; THENCE SOUTH 00°31'06" EAST 50.00 FEET ALONG SAID PROPOSED LINE; THENCE SOUTHERLY 464.16 FEET ALONG THE ARC OF A 25,051.52 FEET RADIUS TANGENT CURVE TO THE RIGHT (CENTER BEARS SOUTH 89°28'54" WEST AND THE LONG CHORD BEARS SOUTH 00°00'45" WEST 464.15 FEET THROUGH A CENTRAL ANGLE OF 01°03'42"), ALONG SAID PROPOSED LINE, TO THE POINT OF BEGINNING.

SITUATE IN TOOELE COUNTY, STATE OF UTAH.

LF \_\_\_\_\_  
 CF **211**



STATE OF MICHIGAN  
 DEPARTMENT OF COMMUNITY HEALTH  
**CERTIFICATE OF DEATH**

STATE FILE NUMBER  
**208306**

DECEDENT

INFORMANT - PARENTS

DISPOSITION

CERTIFICATION

CAUSE OF DEATH

MEDICAL EXAMINER

1. DECEDENT'S NAME (First, Middle, Last) <b>Fred Anthony Smith</b>		2. DATE OF BIRTH <b>October 25, 1937</b>		3. SEX <b>Male</b>		4. DATE OF DEATH <b>March 28, 2013</b>	
5. NAME AT BIRTH OR OTHER NAME USED FOR PERSONAL BUSINESS				6a. AGE- Last Birthday (Years) <b>75</b>		6b. UNDER 1 YEAR MONTHS      DAYS	
6c. UNDER 1 DAY HOURS      MINUTES				7a. LOCATION OF DEATH <b>Mid Michigan Medical Center Midland</b>		7b. CITY, VILLAGE OR TOWNSHIP OF DEATH <b>Midland</b>	
7c. COUNTY OF DEATH <b>Midland</b>		8a. CURRENT RESIDENCE - STATE <b>Michigan</b>		8b. COUNTY <b>Midland</b>		8c. LOCALITY <b>Jerome Twp</b>	
8d. STREET AND NUMBER <b>1613 North Eight Mile Road</b>				8e. ZIP CODE <b>48657</b>		9. BIRTH PLACE <b>Tooele, Utah</b>	
10. SOCIAL SECURITY NUMBER <b>528-46-1764</b>				11. DECEDENT'S EDUCATION <b>Doctorate degree</b>			
12. RACE <b>White</b>		13a. ANCESTRY <b>Yugoslavian</b>		13b. HISPANIC ORIGIN <b>No</b>		14. EVER IN THE U.S. ARMED FORCES? <b>Yes</b>	
15. USUAL OCCUPATION <b>Toxicologist</b>		16. KIND OF BUSINESS OR INDUSTRY <b>Chemical</b>		17. MARITAL STATUS <b>Divorced</b>		18. NAME OF SURVIVING SPOUSE	
19. FATHER'S NAME (First, Middle, Last) <b>Rudolph John Smith</b>				20. MOTHER'S NAME BEFORE FIRST MARRIED (First, Middle, Last) <b>Anna Grgich</b>			
21a. INFORMANT'S NAME <b>Anthony J. Smith</b>		21b. RELATIONSHIP TO DECEDENT <b>Son</b>		21c. MAILING ADDRESS <b>1613 N. Eight Mile Rd., Sanford Michigan 48657</b>			
22. METHOD OF DISPOSITION <b>Burial</b>		23a. PLACE OF DISPOSITION <b>Jerome Township Cemetery</b>		23b. LOCATION - City or Village, State <b>Sanford, Michigan</b>			
24. SIGNATURE OF MORTUARY SCIENCE LICENSEE <b>Craig C. Pickelman</b>		25. LICENSE NUMBER <b>4501006430</b>		26. NAME AND ADDRESS OF FUNERAL FACILITY <b>Wilson Miller Funeral Home, 4210 N. Saginaw Road, Midland, Michigan 48640</b>			
27a. CERTIFIER <input checked="" type="checkbox"/> <b>Certifying Physician</b> - To the best of my knowledge, death occurred due to the (cause)s and manner stated. <input type="checkbox"/> <b>Medical Examiner</b> - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated. <b>Maduabuchi Uka Okoro, MD</b> Signature and Title		28a. ACTUAL OR PRESUMED TIME OF DEATH <b>11:50 AM</b>		28b. PRONOUNCED DEAD ON <b>March 28, 2013</b>		28c. TIME PRONOUNCED DEAD <b>11:50 AM</b>	
27b. DATE SIGNED <b>March 29, 2013</b>		27c. LICENSE NUMBER <b>4301097788</b>		29. MEDICAL EXAMINER CONTACTED <b>No</b>		30. PLACE OF DEATH <b>Hospital</b>	
31. IF HOSPITAL <b>Inpatient</b>		32. MEDICAL EXAMINER'S CASE NUMBER		33. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER			
34. NAME AND ADDRESS OF CERTIFYING PHYSICIAN <b>Maduabuchi Uka Okoro, MD, 4000 Wellness Drive, Midland, Michigan 48640</b>							
35a. REGISTRAR'S SIGNATURE 				35b. DATE FILED <b>April 01, 2013</b>			
36. PART I. ENTER the chain of events, diseases, injuries or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. Enter only one cause on line. If diabetes was an immediate, underlying or contributing cause of death be sure to record diabetes in either Part I or Part II of the cause of death section, as appropriate. IMMEDIATE CAUSE (Final disease or condition resulting in death) Sequentially list conditions, IF ANY, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST						Approximate Interval Between Onset and Death	
a. <b>Cardio Pulmonary Arrest</b> DUE TO (OR AS A CONSEQUENCE OF)						1 day	
b. <b>Bilateral Duct/probable Renal Cancer</b> DUE TO (OR AS A CONSEQUENCE OF)						3 days	
c. <b>Acute Blood loss Anemia</b> DUE TO (OR AS A CONSEQUENCE OF)						3 days	
d. <b>Ileus with colon distension</b> DUE TO (OR AS A CONSEQUENCE OF)						3 days	
PART II. OTHER SIGNIFICANT CONDITIONS contributing to death but not resulting in the underlying cause given in Part I						37. DID TOBACCO USE CONTRIBUTE TO DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown	
38. IF FEMALE <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Unknown if pregnant within the past year <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death							
39. MANNER OF DEATH <b>Natural</b>		40a. WAS AN AUTOPSY PERFORMED? <b>No</b>		40b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? <b>Not Applicable</b>			
41a. DATE OF INJURY		41b. TIME OF INJURY		41c. DESCRIBE HOW INJURY OCCURRED			
41d. INJURY AT WORK		41e. PLACE OF INJURY		41f. IF TRANSPORTATION INJURY		41g. LOCATION	

# STATE OF UTAH CERTIFICATION OF VITAL RECORD

STATE OF UTAH - DEPARTMENT OF HEALTH  
**CERTIFICATE OF DEATH**

STATE FILE NUMBER **010219**

LOCAL FILE NUMBER **23-156**

45  
2  
133  
DECEDENT  
4525093  
1  
2  
1  
12

USE PERMANENT BLACK INK

1. NAME OF DECEDENT <b>ANNA EGGETT</b>		2. SEX <b>Female</b>		3. DATE OF DEATH (Mo, Day, Yr) <b>October 31, 2000</b>		36. TAIL OF DEATH (2000)	
4. DATE OF BIRTH (Mo, Day, Yr) <b>Dec 12, 1916</b>		5. AGE (Last birthday) <b>83</b>		6. PLACE OF BIRTH (City & State or Foreign Country) <b>Tooele, Utah</b>		7. SOCIAL SECURITY NUMBER <b>528-42-0817</b>	
8. PLACE OF DEATH (Hospital, residence, nursing home, etc.) <b>Tooele Valley Reg. Mod. Center</b>				9. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (If outside a facility, give street address of location)			
9. CITY, TOWN OR LOCATION OF DEATH <b>Tooele</b>				10. COUNTY OF DEATH <b>Tooele</b>			
11. MARITAL STATUS <b>1 Never Married X 2 Married 3 Widowed 4 Divorced</b>		12. OCCUPATION (Give name of work done during most of working life. Do NOT enter retired)		13. KIND OF BUSINESS OR INDUSTRY			
14. RESIDENCE - STREET AND NUMBER <b>130 No 2nd St.</b>		15. CITY, TOWN OR COMMUNITY <b>Tooele</b>		16. COUNTY <b>Tooele</b>		17. STATE <b>UT</b>	
18. MOTHER'S NAME (First Middle Last) <b>Anton Grgich</b>		19. MOTHER'S NAME OF MOTHER (First Middle Last) <b>Manda Mendonich</b>					
20. NAME, RELATIVESHIP AND MAILING ADDRESS OF INFORMANT <b>Connie Wielatz, Daughter 429 So. Deer Hollow Rd. Tooele, Utah 84074</b>							
21. METHOD OF DISPOSITION <b>X 1 Earth 2 Cremation 3 Other</b>		22. DATE OF DISPOSITION <b>Nov 6, 2000</b>		23. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)		24. LOCATION - City or Town, State <b>Tooele, Utah</b>	
25. DATE OF DEATH CERTIFICATE <b>Oct 31, 2000</b>		26. LICENSE NUMBER <b>02-774595-0902</b>		27. PERMANENT HOME (Name and address) <b>Tate Mortuary 110 So Main St. Tooele, Utah 84074</b>			
28. CERTIFICATION <b>X 1 CERTIFYING PHYSICIAN</b> (Name and title of certifier) <b>Stanley J. Callister, M.D.</b> <b>2 MEDICAL EXAMINER AND FORENSIC OFFICIAL</b> (Name and title of certifier) <b>Stanley J. Callister, M.D.</b>							
29. REGISTRAR'S SIGNATURE <i>Lynne J. ...</i>		30. DATE REGISTRAR NOTIFIED OF DEATH (Mo, Day, Yr) <b>NOV 1 2000</b>		31. DATE OF DEATH (Mo, Day, Yr) <b>NOV 2 2000</b>			
32. PART I: IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>Cardiac arrest</b> <b>Lung Cancer</b>							
33. PART II: UNDERLYING CAUSE (Underlying condition or injury that resulted in death) <b>Cardiac arrest</b> <b>Lung Cancer</b>							
34. MANNER OF DEATH <b>X 1 Natural 2 Accidents 3 Suicide 4 Homicide</b>		35. DATE OF INJURY (Mo, Day, Yr) <b>NOV 1 2000</b>		36. TIME OF INJURY (24 HOUR CLOCK) <b>1 Yes 2 No</b>		37. PLACE OF INJURY (Algebra farm, street, factory, office, building, etc.) <b>NOV 1 2000</b>	
38. NATURE OF INJURY (Describe in detail the nature of injury which resulted in death)							

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*Linda S. Winger*  
Linda S. Winger, MSW, LCSW  
State Registrar



*Jeff R. Coombs*  
Jeff R. Coombs  
Director/Health Officer  
Tooele County Health Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE