

FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Nick Martin Phillips

Street Address: 7786 N Boulder Drive

City: Lake Point, UT 84 074

Home Phone: (801) 560 9742 Business Phone: _____

Name of Office: _____

Office: _____

Political Party (if applicable): _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ -	+	\$ 0	=	\$ 0
2. Total campaign expenses (from Form "B" on page 3)	\$ -	+	\$ 25,00	=	\$ 25,00
3. Balance at the end of this reporting period	\$ -	+	\$ -25,00	=	\$ -25,00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: MARCH 1ST 2022

and ending: MARCH 25TH 2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: Nick Phillips

Date: 3-25-2022

Printed name: Nick Phillips

RECEIVED
MAR 25 2022
TOOELE COUNTY
CLERK

