



Tooele County Council Agenda Item Summary

Department Making Request:

Health

Meeting Date:

Ratification 10/5

Item Title:

Minimum Performance Standards

"Tooele County Health Dept. - Minimum Performance Standards SFY22"

Summary:

Grant from Utah Department of Health for \$75,855 for the period of July 2021 through June 2022 for providing public health services required by Utah Code. Grant is included in budget and is renewable annually if funding is available.

Contract is signed and all parties have copies.



UTAH DEPARTMENT OF HEALTH CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2118111
Department Log Number

212702561
State Contract Number

1. **CONTRACT NAME:** The name of this contract is Tooele County HD - Minimum Performance Standards SFY22
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health (DEPARTMENT) and the following CONTRACTOR:

PAYMENT ADDRESS

Tooele County Health Department
151 N Main St
Tooele UT, 84074-2141

MAILING ADDRESS

Tooele County Health Department
151 N Main St
Tooele UT, 84074-2141

Vendor ID: 31718J

Commodity Code: 99999

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide public health services required by the Utah Administrative Code, R380-40, Local Health Department Minimum Performance Standards.
4. **CONTRACT PERIOD:** The service period of this contract is 07/01/2021 through 06/30/2026, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$75,855.00 in accordance with the provisions of this contract.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Brad Gillies
(435) 277-2463
bgillies@tooelehealth.org

DEPARTMENT

Disease Control and Prevention
Directors Office DCP
Brandi Frandsen
(801) 520-9674
bfrands@utah.gov

7. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Special Provisions

8. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.

- C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.

9. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
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Contract with Utah Department of Health and Tooele County Health Department, Log # 2118111

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: *Jeff R. Coombs* 9-20-21
Jeff Coombs Date
Health Officer

By: *Shari A. Watkins* 9/24/2021
Shari A. Watkins, C.P.A. Date
Director, Office Fiscal Operations

APPROVED AS TO FORM:
Glenn Winchester 09/30/2021
DEPUTY TOOELE COUNTY ATTORNEY

Jan A. Wells
9/30/21
County Manager

Attachment A: Special Provisions

Tooele County HD - Minimum Performance Standards SFY22

Effective Date: July 1, 2022

1. FUNDING:
 - A. Total funding is \$75,855.00
 1. \$75,855.00 for the period July 1, 2021 to June 30, 2022.
 - B. The DEPARTMENT agrees to advance up to 25% of the annual award each quarter to the CONTRACTOR.
 - C. The DEPARTMEN agrees to adjust the fourth quarter payment to reflect actual expenditures submitted by the CONTRACTOR.
2. INVOICING:
 - A. In addition to the General Provisions of the Contract the CONTRACTOR must create a column in the Monthly Expenditure Report for the following category.
 1. MPS
 - B. In addition to the General Provisions of the Contract the CONTRACTOR must submit the June invoice no later than July 15.
3. RESPONSIBILITIES OF THE CONTRACTOR:

The CONTRACTOR must:

 - A. Use these funds to comply with Utah Administrative Code, Rule R380-40, Local Health Department Minimum Performance Standards.