

Tooele County Council Agenda Item Summary

Department Making Request:

Meeting Date:

Rathenton Going to 10.05 Meeting

CJC

Item Title:

State of Utah Contract Amendment #8 for Tooele County Children's Justice Center

Summary:

Funds and updated scope of work from the State of Utah Attorney Generals Office to Tooele County for the Children's Justice Center. These funds are allocated for July 1, 2021 to June 30, 2022.

This is not a grant, it's a contract between the AG's office and the County. It's how the CJC started. AG's get money from the State Legislature to give to CJC's to operate. Then the State Legislature says we have to have 3 other legs of funds to keep these funds going.

You can see on the budget the way it is broke down, it is only to be used for the CJC. It covers personnel, travel, some training, office supplies, some forensic interviews, etc.

It is in my budget. It covers the majority of my budget. This is the money I base my budget off of each year.

Yes, it is renewed every year when they do their formula and let us know how much each county gets. All counties in the state of Utah receive money from the AG's office to run their CJC's. It runs July 1st through June 30th.

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Agency Contact Person

STATE OF UTAH CONTRACT AMENDMENT

AMENDMENT # 8 To CONTRACT # 160225

TO BE ATTACHED TO AND MADE A PART OF the above numbered contract by and between the State of Utah, <u>Utah Attorney General's Office</u> referred to as State Entity and, <u>Tooele County</u>, referred to as Contractor.

THE PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

1. Contract j	period:								
	7/1/2015	(original starting date)							
	6/30/2021	(current ending date)							
	6/30/2022	new ending date							
2. Contract amount:									
	\$816,683	(current contract amount)							
\$137,511 (amendment amount)									
	\$954,194	new contract amount							
		add current amount to amendment amount							
	changes: (attach other sheet								
	Updated Contact Phone #: 435-843-4773. Updated Services Address: 36 South 100 East, Tooele, UT 84074. See attached amended Scope of Work.								
See allaci	ned amended Scope of Work								
4. Effective D	ate of Amendment: July 1,	<u>2020</u>							
All other cond	all other conditions and terms in the original contract and previous amendments remain the same.								
IN WITNESS	WHEREOF, the parties sign								
CONTRACT	OR	STATE							
Andy W	elch 7/8/202	7/12/21							
Contractor's sig	gnature Date	Agency's signature Date							
Andy Welch	/ County Manager	NA, Contractor is Gov't Entity							
Type or Print N		Director, Division of Purchasing Date							
APPROVED A	5 TO FORM: Lester 09/30/2021	PROCESSED BY FINANCE 9/1/2021							
DEPUTY TOO	DEPUTY TOORE GOUNTY ATTORNEY								
Tracey Tabe	<u>:t</u>	801 281-1202 <u>ttabet@agutah.gov</u>							

Telephone Number

Fax Number

Email

		County			CHILDREN'S JUSTICE CENTER					FY22					
EXPENSE CATEGORY		STATE OF BUILDING		REVENUE SOURCE	S TE CONTRACT	STATE OF THE PARTY.		LOCAL	GOV	FFI	DERAL	FRIE	NDS	OTHER	
			TOTAL EXPENSE	ONGOING/BASE	ROLLOVERVONE TIME	FIBASE	FI ROLLOVERV ONETIME	LOCAL GOV CASH	LOCAL GOV INKIND	NCA (FED)	FEDERAL OTHER	FRIENDS (CASH)	FRIENDS (IN- KIND)	OTHER PRIVATE FUNDING	
CATEGORY 1 - CAPITA	AL EXPEND	ITURES					45402	ASSIDEM	A STOLEY	-25(5)(5)(5)	STATE OF SELECTION	900000	100000000		
A. Capital Improvements		Building	0												
Total		Grounds	0							AND ADDRESS OF THE PARTY OF THE					
CATEGORY 2 - PROG	RAM OPERA				No. of the last of			September 1			2010 POVE	A CHARLES	MARKET BE	des intelle	
A. Personnel		Director Coordinator	67,708 43,431	67,708 43,431											
		Assistant Coordinator	27,000	2,700							24,300				
		Forensic Interview Specialist	9,000			4,000					5,000				
			0												
			0												
			0												
			0												
			0												
			0				-	-							
			0												
			0												
Total	147,139.00		0												
B. Benefits	141,100.00	Director	42,000					42,000							
		Coordinator	31,000					31,000							
		Assistant Coordinator Forensic Interview Specialist	8,100					8,100				-			
			0												
			0												
			0							·					
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			0												
			0												
I			0												
Total C. In-state Travel	81,100.00	Milesen (Lecal)	0												
O. III state Havei		Mileage (Local) Mileage (In State Travel)	500	500											
Total	500.00	FI Related Mileage	0												
D. Space		Mortgage Rent	61,140						61,140						
		Janitorial	01,140						01,140						
		Ground Maintenance	0												
Total	62 140 00	Building Maintenance Property Taxes	1,000						1,000						
E. Utiltes	02,110.00	Gas	0						7,112						
		Electric	0												
Total	20.000.00	Garbage Water, sewer, etc	20,000					20,000		-					
F. Communications	11 10 0	Telephone	0												
		Cell Phone	900					900							
		Network/Internet Services FI Related Phone/Communication	0												
Total	900.00	Postage	0												
G. Equipment / Furniture Total		Recording Equip/Soundproofing Office Equipment	0												
		Computer Equip/Software	3,857	3,857											
	3,857.00	Furniture	2.500	2.500											
H. Supplies		Office supplies / tapes FI Related Supplies	3,500	3,500											
		Program Service Supplies	0												
		Advisory Board Meeting MDT Meeting	300 480	300 480							 				
Total	4,280.00	Client Emergency Funds	0	400											
I. Miscellaneous	steel - West	Printing	0												
		Petty Cash Miscellaneous Services	0								 		 		
		Miscellaneous Supplies	0												
Total		NCA Membership Dues Insurance (premises/liability)	0								-				
J. Conference/Training	10 × 10 × 100	NCA Leadership Registration	0												
		Hotel, Per Diem, Travel	0												
		Misc Expenses Symposium Registration	2,500	2,500							-				
		Hotel, Per Diem, Travel	4,800	4,800											
		Misc Expenses	0												
		Other Conf/Training Registration Hotel, Per Diem, Travel	1,375	1,375 360											
Grand Total	11,035.00	FI Related Training	2,000	1,000		1,000									
K. Professional Fees and		Translation	0												
Contract Services		Therapy Contracted Services FI Related Fees/Sycs	0												
Total			0												
SECTION SECTIO	WALLEY CO.	TOTALS	330,951		0	5,000	0			(0			
THE PERSON NAMED IN COLUMN		PERCENT OF TOTAL BUDGET	100%	40%	0%	2%	0%	31%	19%	0%	9%	0%	0%		

\$132,511 + \$5,000 (FI Base) = **\$137,511**

Changes to Contract # 160225 with Tooele County

ATTACHMENT B: Scope of Work

The scope of work for this contract, specifically the section on Organizational Capacity, is amended to add the following language (addition underlined):

- a. Provide management and supervision of center staff; provide financial reports as requested by state and in format requested by state; be fiscally responsible; maintain accurate accounting (receipt and disbursement) of all state monies, federal monies, county monies, private monies as well as an accurate accounting of in-kind services, items or other donations from state, county, federal and private sectors;
- b. Participate in CJC directors meetings, State Advisory Board meetings, State Advisory Board committee meetings and any special appointments to committees by the State Advisory Board
- c. Maintain a local advisory board, with appointees and designees serving a term or terms as designated in the board's bylaws; it is recommended that it be composed of the following people from the county or area:
 - (a) the local center director or the director's designee;
 - (b) a district attorney or county attorney having criminal jurisdiction or any designee;
 - (c) a representative of the attorney general's office, designated by the attorney general;
 - (d) at least one official from a local law enforcement agency or the local law enforcement agency's designee;
 - (e) the county executive or the county executive's designee;
 - (f) a licensed nurse practitioner, physician assistant, or physician;
 - (g) a licensed mental health professional;
 - (h) a criminal defense attorney;
 - (i) at least four members of the community at large;
 - (j) a guardian ad litem or representative of the Office of Guardian Ad Litem, designated by the director;
 - (k) a representative of the Division of Child and Family Services within the Department of Human Services, designated by the employee of the division who has supervisory responsibility for the county served by the center;
 - (I) if a center serves more than one county, one representative from each county served, appointed by the county executive; and
 - (m) additional members appointed as needed by the county executive.
 - The local advisory board does not supersede the authority of the contracting county;
- d. Schedule and facilitate local advisory board meetings; provide record keeping and minutes for local advisory board meetings; send minutes of local board meetings to CJC Program within 45 days of board meeting;
- e. Facilitate discussion at local levels with supervisors, local advisory board meetings and MDTs, of concerns and needs, and identify solutions, strategies, plans, etc. to address those needs;
- f. Review MDT protocols, operating guidelines and MOUs at least annually and update when necessary. If said documents have been updated in the course of the fiscal year, the CJC will provide copies of updated documents by June 1st to the CJC Program.