

Tooele County Council Agenda Item Summary

Department	Making	Request:
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Meeting Date:

Rathforking

10/5

Health

Item Title:

11 2019-2023 EPICC - Toole County Health Dept. Amendment 6"

EPICC amendment

Summary:

Grant from Utah Department of Health for \$10,530 for the period of July 2021 through June 2022 for providing diabetes, heart disease and stroke prevention education for the community. Grant is included in budget and is renewable annually if funding is available.

Contract is signed and all parties have copies.



UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114 288 North 1460 West, Salt Lake City, Utah 84116

1931302 Department Log Number 192700379 State Contract Number

- 1. CONTRACT NAME: The name of this contract is 2019-2023 EPICC -Tooele County Health Department Amendment 6.
- 2. CONTRACTING PARTIES: This contract amendment is between the Utah Department of Health (DEPARTMENT) and Tooele County Health Department (CONTRACTOR).
- 3. PURPOSE OF CONTRACT AMENDMENT: to add 1815 funding. Amendment 05 added funding to special provisions, but not page one and total of the contract

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services ("Department") and Contractor.

- 4. CHANGES TO CONTRACT:
 - 1. The contract amount is being changed. The original amount was \$265,343.19. The funding amount will be increased by \$10,530.00 in federal funds. New total funding is \$275,873.19

DUNS: 094650249

Indirect Cost Rate: 0%

Add

Federal Program Name:	improve outcomes for the residents of Utah specific to diabetes and hypertension and the related risk factors	Award Number:	5 NU58DP006512-04-00
Name of Federal Awarding	CDC	Federal Award	NU58DP006512
Agency:		Identification Number:	
CFDA Title:	IMPROVING THE HEALTH OF AMERICANS THROUGH PREVENTION AND MANAGEMENT OF DIABETES AND HEART DISEASE AND STROKE-FINANCED IN PART BY 2018	Federal Award Date:	5/13/2021

	PREVENTION AND PUBLIC HEAL		
CFDA Number:	93.426	Funding Amount:	\$5265.00

Add

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CFDA Number:	93.426	Funding Amount:	\$5265.00

All other conditions and terms in the original contract and previous amendments remain the same.

- 5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 07/01/2021
- 6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
- 7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and Tooele County Health Department, Log # 1931302

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

Health Officer

By: ________9/2 Shari A. Watkins, C.P.A. Director, Office Fiscal Operations

Jan A. Wellen 9/30/21

APPROVED AS TO FORM: Glin Windherter 09/30/2021 DEPUTY TOOELE COUNTY ATTORNEY