

# FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

Full Name of Candidate Nutzman, David Gary

Street Address 380 E. Hickman Rd #422

City Stockton, Utah 84071

Phone: Home 801-949-7450 Business N/A

Name of Office Town Council

Office \_\_\_\_\_

Political Party (If Applicable) \_\_\_\_\_

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1/1/21 and ending 10/26/21 and that there are no bills or obligations outstanding except as set forth in this report.

Date 10/25/21 Signed Nutzman, David