

TOOELE COUNTY CORPORATION
CONTRACT # 21-04-17

TRINITY SERVICES
GROUP, INC.



Tooele County Sheriff's Office
Attn: Sheriff Paul J. Wimmer
1960 South Main Street
Tooele, UT 84074

March 5, 2021

RE: Food Service Agreement for Inmate

Dear Sheriff Wimmer:

It has been an honor and a privilege to provide inmate food service for the Tooele County Correctional Facility. At this time, we are requesting an adjustment of the meal prices. The most current data published by the Bureau of Labor Statistics, Consumer Price Index for the Food Away From Home category shows an increase of 3.9% over the last year. I have enclosed a copy of the most recently released data for your files. As Trinity has not requested a price adjustment since April, 2018, we are requesting an increase of 3.9% effective April 1, 2021, to help us defer the increased cost of providing the meals over the past 24 months.

I have asked our legal department to draft a proposed Amendment, two copies of which are enclosed. If this meets with your approval, I would ask that you have both copies signed and sent to our corporate address, Trinity Services Group, Attn. Sonia Jackson, 477 Commerce Boulevard, Oldsmar, FL 34677. A fully executed copy will be returned to you. Of course, please let me know if you have any questions regarding this request.

Trinity sincerely appreciates the opportunity to provide inmate food services for Tooele County. Thank you for your business. We always strive to exceed our client's expectations and I urge you to call me if you ever have any questions or concerns regarding the food services we provide.

Very truly yours,

Steve Weirich
District Manager
Phone: (336) 383-2901
Email: steve.weirich@trinityservicesgroup.com

TOOELE COUNTY
AMENDMENT

THIS AMENDMENT dated April 1, 2021 is by and between Tooele County, Utah ("Client") and Trinity Services I, LLC, ("Trinity"). The Client and Trinity are referred to herein collectively as the Parties.

WHEREAS, Client and Trinity Services I, LLC, successor in interest to the Canteen Corrections Services Division of Compass Group USA, Inc. are parties to a certain agreement dated April 2, 1996 as amended ("Agreement"), whereby Trinity manages Client's inmate food service operation and facilities; and

WHEREAS, the parties now desire to amend the Agreement as stated herein.

NOW, THEREFORE, in consideration of the promises contained herein and for other good and valuable consideration, the parties hereto agree as follows:

1. Exhibit A to the Agreement, Financial Arrangements, Section 1 Inmate Food Services, Number of Inmates & Price Per Meal Schedule is hereby deleted in its entirety and the following substituted therefore

<u>Number of Inmates</u>	<u>Price per Meal</u>	<u>Number of Inmates</u>	<u>Price per Meal</u>
115 – 139	\$2.598	215 – 239	\$1.811
140 – 164	\$2.294	240 – 264	\$1.715
165 – 189	\$2.086	265 – 289	\$1.639
190 – 214	\$1.927	290 – 314	\$1.576

Staff \$2.598

2. This Amendment is effective April 1, 2021. In all other respects, the terms and conditions contained in the Agreement, as previously amended, shall remain unchanged and in full force and effect.

THE PARTIES SIGNATURES APPEAR ON THE FOLLOWING PAGE

IN WITNESS WHEREOF, the parties have executed this amendment in duplicate, each of which shall be deemed an original, on the dates affixed by their signatures.

Tooele County

By: *Brittany Lopez*

Printed name: Brittany Lopez

Title: Interim-County Manager

Date: 4/29/2021

Trinity Services I, LLC

By: *David M. Miller*

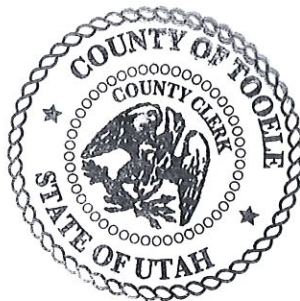
Printed name: David M. Miller

Title: Chief Operating Officer

Date: 4/28/21

ATTEST:

Marilyn K. Gillette
MARILYN K. GILLETTE
TOOELE COUNTY CLERK





Databases, Tables & Calculators by Subject

Change Output Options: From: 2017 ▼ To: 2021 ▼

☐ include graphs ☐ include annual averages

[More Formatting Options](#) ➡

Data extracted on: February 11, 2021 (12:47:06 PM)

CPI for All Urban Consumers (CPI-U)

Series Id: CUUR0000SEFV

Not Seasonally Adjusted

Series Title: Food away from home in U.S. city average, all urban consumers, not seasonally adjusted

Area: U.S. city average

Item: Food away from home

Base Period: 1982-84=100

Download: [xlsx](#)

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	HALF1	HALF2
2017	266.079	266.626	267.055	267.652	268.128	268.225	268.649	269.522	270.353	270.658	271.152	271.811	267.294	270.358
2018	272.772	273.435	273.733	274.393	275.307	275.808	276.125	276.648	277.258	277.513	278.306	279.419	274.241	277.545
2019	280.380	281.373	281.887	282.798	283.394	284.316	284.891	285.507	286.246	286.791	287.255	288.078	282.358	286.461
2020	289.137	289.781	290.216	290.639	291.709	293.219	294.599	295.437	297.080	297.893	298.253	299.369	290.784	297.105
2021	300.382													

12-Month Percent Change

Series Id: CUUR0000SEFV

Not Seasonally Adjusted

Series Title: Food away from home in U.S. city average, all urban consumers, not seasonally adjusted

Area: U.S. city average

Item: Food away from home

Base Period: 1982-84=100

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Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	HALF1	HALF2
2017	2.4	2.4	2.4	2.3	2.3	2.2	2.1	2.2	2.4	2.3	2.4	2.5	2.3	2.3
2018	2.5	2.6	2.5	2.5	2.7	2.8	2.8	2.6	2.6	2.5	2.6	2.8	2.6	2.7
2019	2.8	2.9	3.0	3.1	2.9	3.1	3.2	3.2	3.2	3.3	3.2	3.1	3.0	3.2
2020	3.1	3.0	3.0	2.8	2.9	3.1	3.4	3.5	3.8	3.9	3.8	3.9	3.0	3.7
2021	3.9													

U.S. BUREAU OF LABOR STATISTICS Postal Square Building 2 Massachusetts Avenue NE Washington, DC 20212-0001

Telephone: 1-202-691-5200 Federal Relay Service: 1-800-877-8339 www.bls.gov [Contact Us](#)