

**CONTRACT FOR DEMOLITION AND REPLACEMENT  
OF EXTERIOR COMPONENTS OF COUNTY HEALTH DEPARTMENT BUILDING**

**CONTRACT** effective the 1st day of December, 2020, between Tooele County, 47 South Main Street, Tooele, Utah 84074 ("County") and England Construction LLC, 202 S. Val Vista Drive, Tooele, UT 84074 ("Contractor").

**1. Services.** Contractor shall provide all labor and materials necessary to demolish and replace failed retaining walls, steps, ramps, flatwork and railing on the rear of the Tooele County Health Department Building located at 151 N. Main Street, Tooele, Utah, according to the attached plans prepared by Ensign Engineering. Contractor shall perform the Services in a safe and workmanlike manner and in compliance with all applicable laws, regulations, codes and restrictive covenants. Upon completion of the Services, Contractor shall remove all excess materials and supplies and other debris.

**2. Change Orders.** County may request reasonable changes to the Services. Any such changes must be in writing and signed by both Contractor and County. County agrees that any such changes may result in additional charges and may extend the construction schedule.

**Date TBD based on start date**

**3. Construction Schedule.** Contractor shall complete the Services by ~~December 31, 2020~~. *DE*  
County agrees that the completion date is subject to change if County requests changes or additions, and that the completion date may be reasonably extended if warranted by conditions beyond Contractor's control.

**4. Invoices and Payment.** County agrees to pay Contractor the lump sum of \$97,431 within 30 days after invoice and satisfactory completion of the Services. If circumstances beyond Contractor's control cause delays in the construction schedule, Contractor may submit monthly invoices, which County shall pay upon verification that the invoiced Services have been completed. All invoices shall include detailed and accurate descriptions of all materials and labor supplied during the invoice period and shall be accompanied by appropriate lien waivers or lien releases.

**5. Permits.** Contractors shall obtain all required permits and approvals.

**6. Insurance.** Contractor shall, at all times during this Contract, maintain workers' compensation insurance coverage equal to or greater than the amounts required by state law. Contractor shall, at all times during this Contract, maintain liability insurance of at least one million dollars for a single event or injury, two million dollars for aggregated events or injuries, and four million dollars in umbrella coverage.

7. **Subcontractors.** Contractor may engage subcontractors to perform the Services but shall timely and fully pay any such subcontractors and shall remain fully responsible for the proper and timely completion of the Services.

8. **Liability Waiver.** If Contractor, any of its employees, subcontractors, agents, or the like, are injured while performing the Services, County shall be exempt from liability for those injuries.

9. **Termination.** County may terminate this Contract upon written notice: (a) if Contractor commits any material breach of this Contract and fails to correct the breach within 10 days of notice; or (b) if there is any repeated failure by Contractor to provide the Services to an acceptable standard and to County's reasonable satisfaction. Contractor may terminate this Contract by upon written notice: (a) if County fails to make required payments within five days of notice; or (b) if County commits any other material, non-financial breach and fails to correct the breach within ten days of notice.

10. **Entire Agreement.** This document reflects the entire agreement between the Parties and reflects a complete understanding of the Parties with respect to the subject matter. This Contract supersedes all prior written and oral representations. This Contract may not be amended, altered or supplemented except in writing signed by both Parties.

11. **Legal Fees.** If a dispute arising out of this Contract cannot be resolved by mutual agreement, and if litigation is commenced, the prevailing party shall be entitled to its legal fees, including, but not limited to its attorneys' fees.

12. **Severability.** If any provision of this Contract is determined to be invalid or unenforceable for any reason, the remaining provisions of this Contract shall continue to be valid and enforceable.

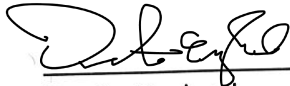
13. **Waiver.** The failure of either party to enforce any provision of this Contract shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Contract.

14. **Applicable Law.** This Contract shall be governed and construed in accordance with the laws of the State of Utah.

**IN WITNESS WHEREOF,** the Parties have executed this Contract effective December 1, 2020.

ENGLAND CONSTRUCTION LLC:  
(License # 6610029-5501)


TOOELE COUNTY:

 12/18/2020  
Dustin England  
Principal

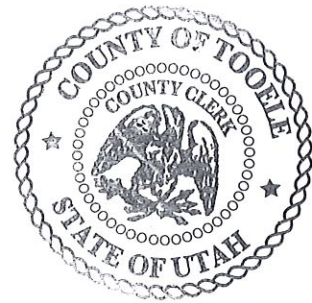
 7 Dec 2020  
Tom Tripp  
Commission Chair

APPROVED AS TO FORM:

ATTEST:

 12/08/2020  
Colin Winchester  
Deputy Tooele County Attorney

  
Marilyn K. Gillette  
Clerk



# TOOELE COUNTY HEALTH DEPARTMENT STAIR / RAMP

TOOELE, UTAH

**CONTACT:**  
TOOELE COUNTY FACILITIES MANAGEMENT  
47 SOUTH MAIN STREET  
TOOELE, UT 84074  
CONTACT: MARK MCKENROCK  
PHONE: 435-843-4003

ENGINEER:

  
THE STANDARD IN ENGINEERING

TOOELE OFFICE: 435-843-4003  
SALT LAKE CITY OFFICE: 801-255-0529  
LAYTON OFFICE: 801-547-1100  
CEDAR CITY OFFICE: 435-555-1423  
RICHFIELD OFFICE: 435-895-2963

PROJECT MANAGER:  
ENGINEER: J. CLEGG, P.E.  
E. SHAW, E.A.T.

DATE PRINTED  
November 16, 2020

**INDEX OF DRAWINGS**

- S0.0 COVER
- S0.1 GENERAL STRUCTURAL NOTES
- S1.0 DEMOLITION PLAN
- S2.0 STAIR RAMP LAYOUT
- S3.0 DETAILS

  
THE STANDARD IN ENGINEERING

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CEDAR CITY  
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RICHFIELD  
Phone: 435-895-2963

WWW.ENSIGNENG.COM

TOOELE COUNTY FACILITIES MANAGEMENT  
2020-11-16-17:00:00  
TOOELE, UT 84074  
MARK MCKENROCK  
PHONE: 435-843-4003

TOOELE COUNTY HEALTH DEPARTMENT  
STAIR / RAMP  
151 NORTH MAIN STREET  
TOOELE, UTAH 84074



COVER

DATE: 11/16/20  
DRAWN BY: E. SHAW  
CHECKED BY: J. CLEGG  
SCALE: AS SHOWN

S0.0



REVISION	GENERAL STRUCTURAL NOTES
REV. 1	REVISION P. 1
REV. 2	REVISION P. 2
REV. 3	REVISION P. 3

**DESIGN CRITERIA**

- 1. COMPOUND BARRIERS SHALL BE:
  - A. ASPHALT
  - B. POLYURETHANE
  - C. POLYURETHANE
  - D. POLYURETHANE
- 2. ROOF OVERHEAD:
  - A. ROOF OVERHEAD
  - B. ROOF OVERHEAD
  - C. ROOF OVERHEAD
  - D. ROOF OVERHEAD
- 3. FLOOR FINISH:
  - A. FLOOR FINISH
  - B. FLOOR FINISH
  - C. FLOOR FINISH
  - D. FLOOR FINISH

**GENERAL**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CONTRACT BIDDING CODE AND SUPPLEMENTAL SPECIFICATIONS.
2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE SITE.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.

**SHOP DRAWINGS**

1. SHOP DRAWINGS SHALL BE SUBMITTED TO THE GENERAL CONTRACTOR PRIOR TO INSTALLATION OR DETENTION FOR THE FOLLOWING:
  - A. CONCRETE REINFORCING
  - B. STEEL REINFORCING
  - C. STEEL BRACING
  - D. STEEL JOISTS
  - E. STEEL WALLS
  - F. STEEL ROOF TRUSSES
  - G. STEEL FLOOR TRUSSES
  - H. STEEL FLOOR DECKING
  - I. AND ALL OTHER SHOP DRAWINGS
2. THE GENERAL CONTRACTOR SHALL SUBMIT ELECTRONIC COPIES OF ALL SHOP DRAWINGS TO THE STRUCTURAL ENGINEER PRIOR TO THE PROJECT START DATE. THE GENERAL CONTRACTOR SHALL BE ALLOWED FOR THE REVIEW OF THESE SHOP DRAWINGS BY THE STRUCTURAL ENGINEER.
3. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.
4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.

**FOUNDATIONS**

1. ALL FOUNDATIONS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT BIDDING CODE AND SUPPLEMENTAL SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.

**CONCRETE**

1. CONCRETE SHALL CONFORM TO ALL REQUIREMENTS OF AC 308 AND ALL LOCAL CODE REQUIREMENTS FOR STRUCTURAL CONCRETE. ALL CONCRETE SHALL BE PLACED IN ACCORDANCE WITH THE CONTRACT BIDDING CODE AND SUPPLEMENTAL SPECIFICATIONS.

NO WATER TO BE ADDED TO CONCRETE. CONCRETE SHALL BE PLACED AT THE FOLLOWING PLACEMENTS:

MEMBER TYPE	MINIMUM THICKNESS	MINIMUM WIDTH	MINIMUM SPACING		MINIMUM COVER	MAX. MAX. FLY ASH	APPLICABLE CODE
			TOP	BOTTOM			
SLABS	4 IN.	12 IN.	3 IN.	3 IN.	2 IN.	15%	AC 308
BEAMS	12 IN.	12 IN.	3 IN.	3 IN.	2 IN.	15%	AC 308
WALLS	12 IN.	12 IN.	3 IN.	3 IN.	2 IN.	15%	AC 308
PIERS	12 IN.	12 IN.	3 IN.	3 IN.	2 IN.	15%	AC 308
STAIRS	12 IN.	12 IN.	3 IN.	3 IN.	2 IN.	15%	AC 308

**CONCRETE REINFORCING**

1. ALL CONCRETE REINFORCING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT BIDDING CODE AND SUPPLEMENTAL SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.
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5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.



**EN SIGN**  
THE STRUCTURAL ENGINEERS  
1015 N. Main Street, Suite 101  
Salt Lake City, UT 84103  
Phone: 801.255.9253

**TOOLEE COUNTY HEALTH DEPARTMENT**  
151 NORTH MAIN STREET  
TOOLEE, UTAH 84074

STAIR / RAMP

TOOLEE COUNTY HEALTH DEPARTMENT  
151 NORTH MAIN STREET  
TOOLEE, UTAH 84074

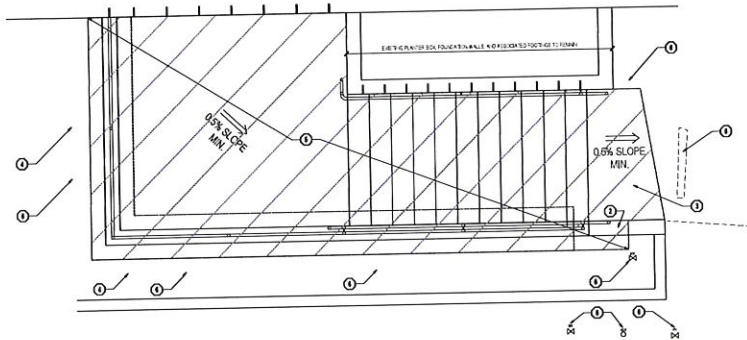
TOOLEE COUNTY HEALTH DEPARTMENT  
151 NORTH MAIN STREET  
TOOLEE, UTAH 84074



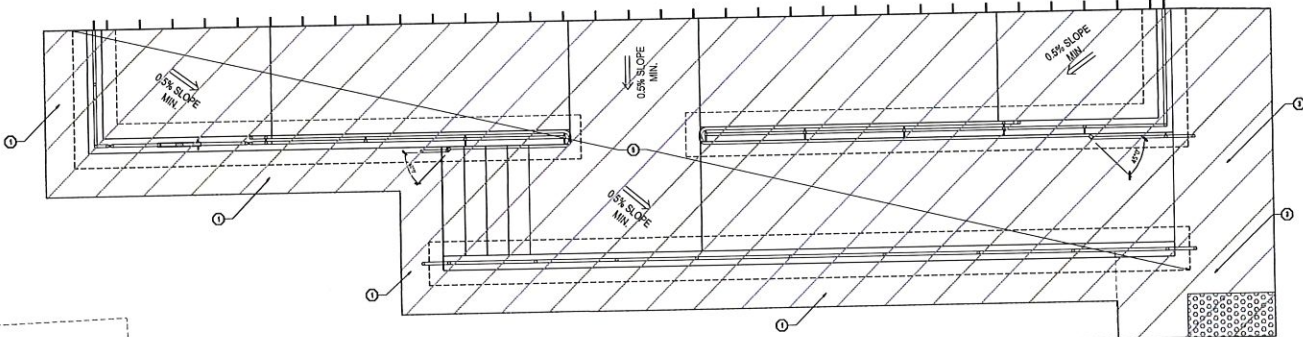
GENERAL STRUCTURAL NOTES

REVISION	GENERAL STRUCTURAL NOTES
REV. 1	REVISION P. 1
REV. 2	REVISION P. 2
REV. 3	REVISION P. 3

S0.1



NORTH STAIR DEMOLITION PLAN  
SCALE: 1/4" = 1'-0"



SOUTH STAIR RAMP DEMOLITION PLAN  
SCALE: 1/4" = 1'-0"

**GENERAL NOTES**

1. ALL WORK TO BE DONE WITHIN THE DEMOLITION AREA SHALL BE ACCORDING TO THE CITY OF TOOELE HEALTH DEPARTMENT'S DEMOLITION REGULATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE PROTECTION OF ALL UTILITIES AND ADJACENT PROPERTIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND ADJACENT PROPERTIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND ADJACENT PROPERTIES.
3. ALL SURFACE IMPROVEMENTS SHALL BE RESTORED TO ORIGINAL CONDITION OR BETTER. ALL SURFACE IMPROVEMENTS SHALL BE RESTORED TO ORIGINAL CONDITION OR BETTER. ALL SURFACE IMPROVEMENTS SHALL BE RESTORED TO ORIGINAL CONDITION OR BETTER.
4. ALL DEMOLITION SHALL BE ACCORDING TO THE CITY OF TOOELE HEALTH DEPARTMENT'S DEMOLITION REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND ADJACENT PROPERTIES.
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**SCOPE OF WORK**

1. DEMOLITION OF EXISTING STAIRS AND RAMP.
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3. DEMOLITION OF EXISTING STAIRS AND RAMP.
4. DEMOLITION OF EXISTING STAIRS AND RAMP.
5. DEMOLITION OF EXISTING STAIRS AND RAMP.
6. DEMOLITION OF EXISTING STAIRS AND RAMP.
7. DEMOLITION OF EXISTING STAIRS AND RAMP.
8. DEMOLITION OF EXISTING STAIRS AND RAMP.



**TOOLE**  
1011 Main Street, Unit 1  
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**CEAR CITY**  
Phone: 435.865.1813

**RICHHILL**  
Phone: 435.956.2593

[WWW.ENSIGNENR.COM](http://WWW.ENSIGNENR.COM)

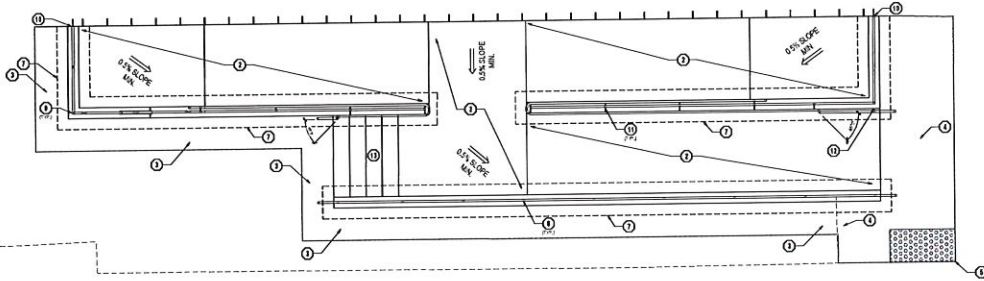
**TOOELE COUNTY HEALTH DEPARTMENT**  
**STAIR / RAMP**  
151 NORTH MAIN STREET  
TOOELE, UTAH 84074



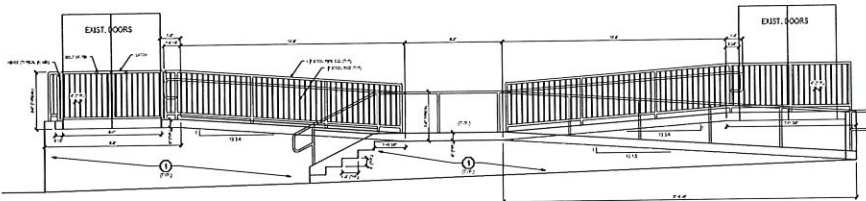
**DEMOLITION PLAN**

DATE: 11/11/2011  
DRAWN BY: J. J. JENSEN  
CHECKED BY: J. J. JENSEN  
SCALE: 1/4" = 1'-0"

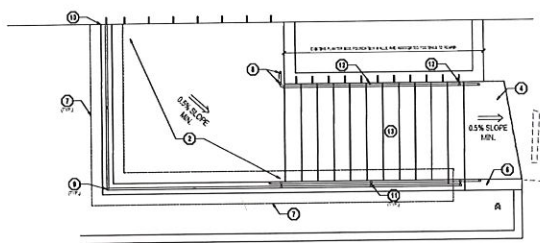
**S1.0**



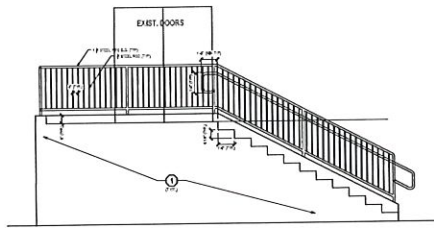
SOUTH STAIR / RAMP PLAN  
SCALE 1/4" = 1'-0"



SOUTH STAIR / RAMP ELEVATION  
SCALE 1/4" = 1'-0"



NORTH STAIR PLAN  
SCALE 1/4" = 1'-0"



NORTH STAIR PLAN  
SCALE 1/4" = 1'-0"

- SCOPE OF WORK**
- FIGURE 1010: SEE GENERAL NOTES FOR THE FOLLOWING. THE SHEETWORK HAS BEEN REVIEWED. THE DETAILS NOTED HEREIN ARE IN CONFORMANCE WITH THE
1. AFTER PROVISIONS ARE MADE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES, PROVIDE ELEVATION AND FINISHES FOR THE RAMP AND STAIRS AS SHOWN ON THE GENERAL NOTES AND THIS SHEET. PROVIDE FINISHES FOR THE RAMP AND STAIRS AS SHOWN ON THE GENERAL NOTES AND THIS SHEET. PROVIDE FINISHES FOR THE RAMP AND STAIRS AS SHOWN ON THE GENERAL NOTES AND THIS SHEET.
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**EN SIGN**  
THE STANDARD IN ENGINEERING

**TOOELE**  
1001 Main Street, Unit 1  
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Phone: 435.642.2300

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**LAYTON**  
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**CEGAR CITY**  
Phone: 435.865.1843

**RICHFIELD**  
Phone: 435.656.2383

[WWW.ENSIGNENR.COM](http://WWW.ENSIGNENR.COM)

TOOELE COUNTY ENGINEERS MARKED  
BY THE STATE OF UTAH  
TOOELE, UT 84074  
NO. 1642-ENR  
PHONE: 435.642.2300

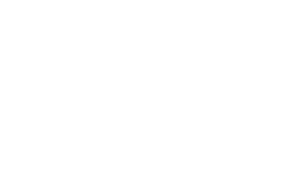
**TOOELE COUNTY HEALTH DEPARTMENT**  
**STAIR / RAMP**  
151 NORTH MAIN STREET  
TOOELE, UT 84074



**STAIR / RAMP LAYOUT**

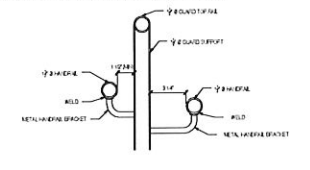
Project Name	1001 Main Street
Client	Tooele County
Design	1001 Main Street
Scale	1/4" = 1'-0"
Date	10/20/20

S2.0

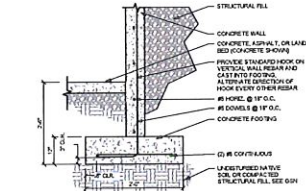


4 CONNECTION DETAIL FOR POSTS & GUARD RAILS SCALE: 1/4" = 1'-0"

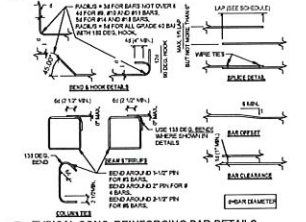
HANDRAIL & RISE SHOWN ON BOTH SIDES OF THE GUARD IN THIS DETAIL. IN MANY INSTANCES ONLY ONE HANDRAIL IS PRESENT. (REFER TO PLANS)



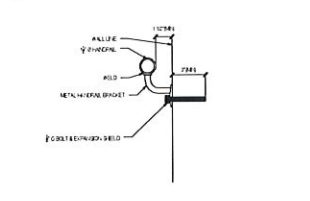
3 HANDRAIL DETAIL - GUARD ATTACHMENT SCALE: 1/4" = 1'-0"



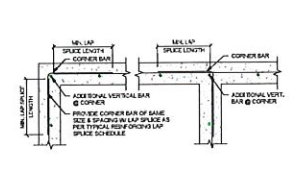
7 FOOTING DETAIL SCALE: 1/4" = 1'-0"



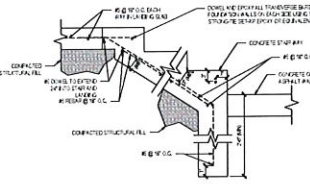
8 TYPICAL CONC. REINFORCING BAR DETAILS SCALE: 1/4" = 1'-0"



2 HANDRAIL DETAIL - WALL ATTACHMENT SCALE: 1/4" = 1'-0"



5 TYPICAL FDTN INTERSECTION REINFORCEMENT SCALE: 1/4" = 1'-0"



1 STAIR REINFORCING SCALE: 1/4" = 1'-0"



**ENSGN**  
THE STANDARD IN ENGINEERING

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**RICHFIELD**  
Phone: 435.856.2903

**TOOELE COUNTY HEALTH DEPARTMENT**  
**STAIR / RAMP**  
151 NORTH MAIN STREET  
TOOELE, UTAH 84074



**STAIR / RAMP**  
**DETAILS**

DATE: 01/20/20	PROJECT: STAIR
SCALE: AS SHOWN	DATE OF ISSUE: 01/20/20
DESIGNED BY: [Signature]	CHECKED BY: [Signature]
PROJECT NUMBER: 151100	

S3.0





**Proposal**

England Construction  
 202 S Val Vista Drive  
 Tooele, UT 84074  
 435-840-1191  
[www.EnglandConstructionllc.com](http://www.EnglandConstructionllc.com)  
[dustin@EnglandConstructionllc.com](mailto:dustin@EnglandConstructionllc.com)

Job Name & Location:  
 Tooele County Health Department Stair/Ramp  
 Tooele, UT

Bill To:  
 Tooele County  
 Ensign Engineering, Jake Clegg

Item	Scope: Labor and materials to demo and replace failed retaining walls, steps, ramps, flatwork, and railing on the rear of the health department building. Plans per Ensign Engineering dated 10/5/2020	Quantity	Unit Price	Price
1	Labor and materials per plans.	1	\$ 97,431.00	\$97,431.00
	Estimated approximately 29 working days. Railing timeframe TBD and will be provided upon construction.			
Exclusions	Unless explicitly included in the above proposed line items, others to provide stamped drawings, permits, any necessary testing or inspections, traffic control, building fees, surveying, SWPPP Maintenance and inspections, temp fence, site security and access, and other furnishings not expressly implied in the above mentioned scope of work. Excludes any landscape, utility, asphalt or concrete paving, or irrigation and utility connections and repairs. Unless specifically noted, site excavated materials to be used as backfill and wasted on site. Trucking and disposal fees extra. Excludes winter conditions and ground thawing. All necessary power, water, and sanitary facilities provided by owner.			
	Total price is based on England performing all of the stated work in this quote per bid schedule.			
Terms	Monthly progress payments and NET 10 from invoice date.			
Signed Acceptance				
Total		1		\$97,431.00