

# PREQUALIFICATION FORM

## HEAD OF HOUSEHOLD INFORMATION

Name \_\_\_\_\_  
SS# \_\_\_\_\_ DOB \_\_\_\_\_ Married \_\_\_ Single \_\_\_ Divorced \_\_\_  
U.S. Citizen YES \_\_\_ NO \_\_\_ Permanent Resident Alien YES \_\_\_ NO \_\_\_  
Physical Address: \_\_\_\_\_ Zip \_\_\_\_\_  
PO Box: \_\_\_\_\_ Length of time at this address: \_\_\_\_\_  
Home phone \_\_\_\_\_ Cell/other phone: \_\_\_\_\_  
Email: \_\_\_\_\_ County in which you would like to apply \_\_\_\_\_

## HEAD OF HOUSEHOLD INCOME

WAGE: \$ \_\_\_\_\_ per hour X \_\_\_\_\_ hours per week TOTAL \$ \_\_\_\_\_  
OVERTIME \$ \_\_\_\_\_ per hour X \_\_\_\_\_ hours per week TOTAL \$ \_\_\_\_\_  
TIP INCOME \$ \_\_\_\_\_ per week FOOD STAMP/AFDC/TANF \$ \_\_\_\_\_  
SSS/SSI \_\_\_\_\_ FOSTER CARE \_\_\_\_\_ STATE ASSISTANCE \_\_\_\_\_  
CHILD SUPPORT/ALIMONY \_\_\_\_\_ OTHER \_\_\_\_\_  
EXPLANATION OF OTHER INCOME \_\_\_\_\_

## CO-APPLICANT INFORMATION

Name \_\_\_\_\_  
SS# \_\_\_\_\_ DOB \_\_\_\_\_ Married \_\_\_ Single \_\_\_ Divorced \_\_\_  
U.S. Citizen YES \_\_\_ NO \_\_\_ Permanent Resident Alien YES \_\_\_ NO \_\_\_  
Mailing Address: \_\_\_\_\_ Zip \_\_\_\_\_  
Length of time at this address: \_\_\_\_\_  
Home phone \_\_\_\_\_ Cell/other phone: \_\_\_\_\_

## CO-APPLICANT INCOME

WAGE: \$ \_\_\_\_\_ per hour X \_\_\_\_\_ hours per week TOTAL \$ \_\_\_\_\_  
OVERTIME \$ \_\_\_\_\_ per hour X \_\_\_\_\_ hours per week TOTAL \$ \_\_\_\_\_  
TIP INCOME \$ \_\_\_\_\_ per week FOOD STAMP/AFDC/TANF \$ \_\_\_\_\_  
SSS/SSI \_\_\_\_\_ FOSTER CARE \_\_\_\_\_ STATE ASSISTANCE \_\_\_\_\_  
CHILD SUPPORT/ALIMONY \_\_\_\_\_ OTHER \_\_\_\_\_  
EXPLANATION OF OTHER INCOME \_\_\_\_\_

## DEBTS:

### MONTHLY

### ACCOUNT BALANCE

RENT	_____	_____
CREDIT CARDS	_____	_____
CAR/TRUCK	_____	_____
OTHER DEBTS	_____	_____
CHILD CARE EXPENSE	_____	_____

## HOUSEHOLD MEMBERS

CHILDREN AGE _____	MO INCOME _____	F/T STUDENT _____
CHILDREN AGE _____	MO INCOME _____	F/T STUDENT _____
CHILDREN AGE _____	MO INCOME _____	F/T STUDENT _____
_____ AGE _____	MO INCOME _____	LOAN-SIGNER _____ F/T STUDENT _____

**\*\*How did you hear about us?** \_\_\_\_\_

**HEAD of HOUSEHOLD SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**CO-APPLICANT SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_