

**TOOELE COUNTY
ORDINANCE 2020-02**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF
TOOELE COUNTY; REZONING APPROXIMATELY 17.7 ACRES OF
LAND, LOCATED IN LAKE POINT, FROM A-20 TO RR-1**

**NOW, THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE BODY OF
TOOELE COUNTY, UTAH AS FOLLOWS:**

SECTION I – AMENDMENT. Pursuant to Utah Code Annotated Sections 17-27a-502 and 17-27a-503, the Tooele County Planning Commission conducted a public hearing on the application for rezone submitted by Chris Robinson and made a favorable recommendation to amend the official zoning map.

Notice having been provided as required by UCA Subsection 17-27a-205(1)(b) and having held a public meeting, the official zoning map of Tooele County is hereby amended by changing the zoning designation of approximately 17.7 acres, known as Parcel 05-029-0-0004, located at the south end of 1200 East, immediately south of the Lake Point Vistas, Phase 2 Subdivision and north of the Union Pacific Railroad tracks in Lake Point, Tooele County, Utah from A-20 (Agriculture, 20-Acre Minimum Lot Size) to RR-1 (Rural Residential, One-Acre Minimum Lot Size).

The legal description and maps showing the area of the rezone are attached hereto and by this reference made a part hereof.

SECTION II – REPEALER. Ordinances and resolutions in conflict herewith are hereby repealed to the extent of such conflict.

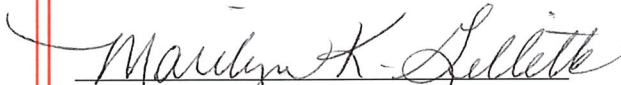
SECTION III – EFFECTIVE DATE. This ordinance shall become effective fifteen (15) days after its passage, provided it has been published, or at such publication date if more than fifteen (15) days after passage.

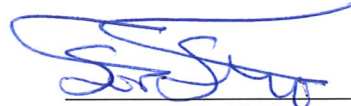
Tooele County
Ord. 2020-02

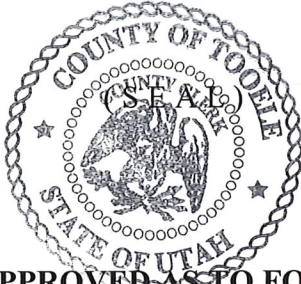
IN WITNESS WHEREOF the Tooele County Commission, which is the legislative body of Tooele County, passed, approved and enacted this ordinance this 18th day of February 2020.

ATTEST:


TOOELE COUNTY COMMISSION:


MARILYN K. GILLETTE, Clerk


TOM TRIPP, Chairman



APPROVED AS TO FORM:


SCOTT A. BROADHEAD
Tooele County Attorney

Commissioner Milne voted aye
Commissioner Thomas voted aye
Commissioner Tripp voted aye

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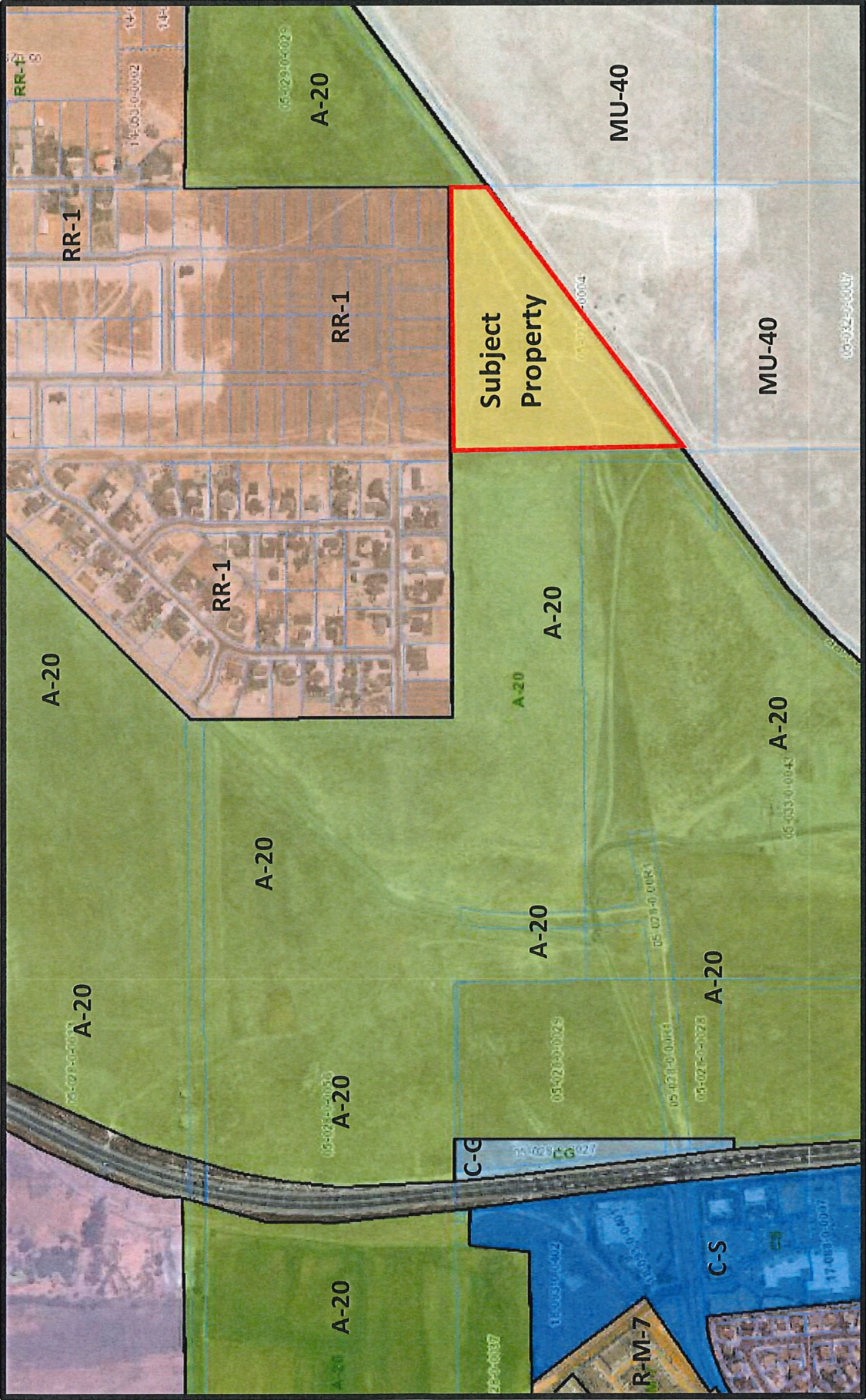
Legal Description of Rezone

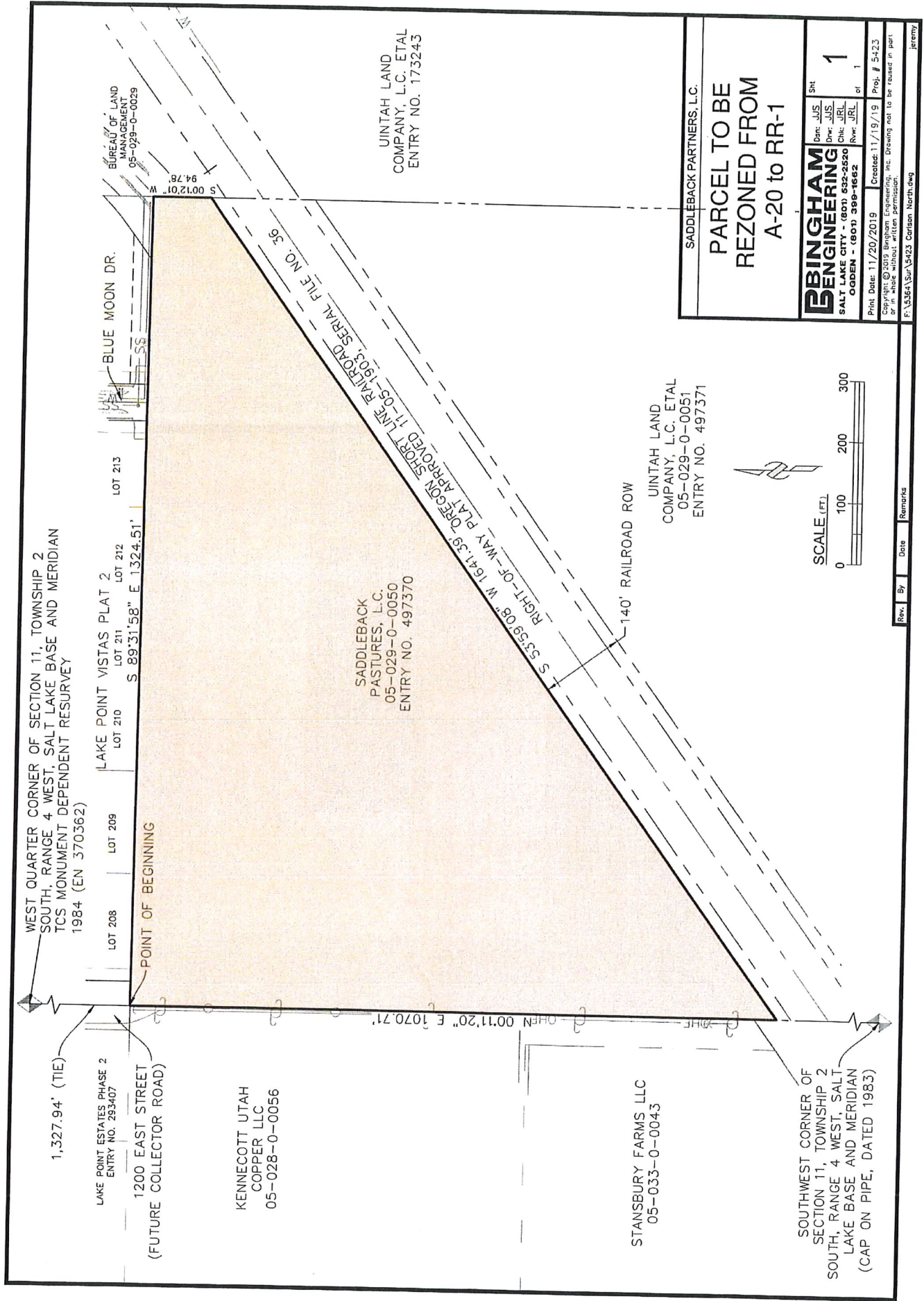
Beginning at the intersection of the south line of Lake Point Vistas Plat 2 as recorded in the Office of the Tooele County Recorder as Entry No. 497659 and the West Section Line of Section 11, Township 2 South, Range 4 West, Salt Lake Meridian, said point lies South 00°11'20" West along said section line 1,327.94 feet from the West Quarter Corner of said Section 11, (basis of bearing being S 00°11'20" W between the West Quarter Corner and the Southwest Corner of Section 11, T2S, R4W, SLB&M), and running thence South 89°31'58" East along said south line of said Plat 2 1,324.51 feet to the southeast corner of said Plat 2, thence along an extension of the east line of said Plat 2, South 00°12'01" West 94.78 feet to the northwesterly right-of-way line of the Union Pacific Railroad; thence South 53°59'08" West along said right-of-way 1,641.39 feet to said West Section Line; thence North 00°11'20" East along said West Section Line 1,070.71 feet to the point of beginning.

Containing 771,830 square feet or 17.719 acres.

REZ 2019-12: Rezone from A-20 (Agricultural, 20 Acre Min) to RR-1 (Rural Residential, 1 Acre Min)

Unaddressed Parcel: (Parcel: 05-029-0-0004)





WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 2
SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN
TCS MONUMENT DEPENDENT RESURVEY
1984 (EN 370362)

1,327.94' (TIE)

LAKE POINT ESTATES PHASE 2
ENTRY NO. 293407

1200 EAST STREET
(FUTURE COLLECTOR ROAD)

KENNEBECOTT UTAH
COPPER LLC
05-028-0-0056

SADDLEBACK
PASTURES, L.C.
05-029-0-0050
ENTRY NO. 497370

UINTAH LAND
COMPANY, L.C. ETAL
ENTRY NO. 173243

STANSBURY FARMS LLC
05-033-0-0043

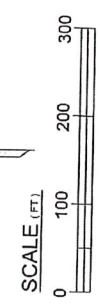
UINTAH LAND
COMPANY, L.C. ETAL
05-029-0-0051
ENTRY NO. 497371

SOUTHWEST CORNER OF
SECTION 11, TOWNSHIP 2
SOUTH, RANGE 4 WEST, SALT
LAKE BASE AND MERIDIAN
(CAP ON PIPE, DATED 1983)

SADDLEBACK PARTNERS, L.C.

PARCEL TO BE
REZONED FROM
A-20 to RR-1

BINGHAM
ENGINEERING
SALT LAKE CITY - (801) 532-2520
OGDEN - (801) 399-1662



Print Date: 11/20/2019	Created: 11/19/19	Proj. # 5423
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F:\3364\Sur\5423 Carlson North.dwg		

Rev.	By	Date	Remarks

Jeremy