# TOOELE COUNTY CORPORATON CONTRACT # 17-06-03

Return to:
Rocky Mountain Power
Lisa Louder/L. Baker
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Verizon Wireless SAL Clock

WO#: 6206547

RW#:

#### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Tooele County**, a body corporate and politic of the State of Utah, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 33.09 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Tooele** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

### Legal Description:

A 10' wide strip of land for the purpose of serving a telecommunications equipment lease area, situate within the corporate limits of Tooele City, Tooele County, Utah; said lease parcel comprising a portion of Lot 13, Block 6, Tooele City Plat "A", located in the Northwest 1/4 of Section 28, Township 3 South, Range 4 West Salt Lake Base and Meridian; the centerline of said strip of land is more particularly described by metes and bounds as follows:

Beginning at a point adjacent to an exterior wall that is 3392.45 feet N 89°41'44" E along the section line and 1113.44 feet South of the Northwest Corner of Section 28, Township 3 South, Range 4 West; thence West 5.31 feet, thence N 0°56'37" E 33.09 feet, thence East 17.07 feet to an exterior wall and the terminus of said centerline.

The above described strip of land contains 554.70 square feet in area or 0.0127 of an acre more or less.

Assessor Parcel No.

02-031-0-0037

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this <u>/</u> day o	of June, 20/7.
Wade BBitner	ATTEST:
Tooele County GRANTOR	Marila H. Killette
Tooele County GRANTOR	MARILYN K. GILLETTE TOOELE COUNTY CLERK/AUDITOR

## Acknowledgment by Trustee, or Other Official or Representative Capacity: STATE OF County of before me, the undersigned Notary Public in and for said State, personally appeared (representative's name), known or identified to me to be the person whose name is subscribed as (title/eapacity in which instrument is executed) of and acknowledged to me that (he/she/they) executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. **Notary Public** (notary signature) Commission Expire May 16, 2019 NOTARY PUBLIC FOR (state) Residing at: (city, state)

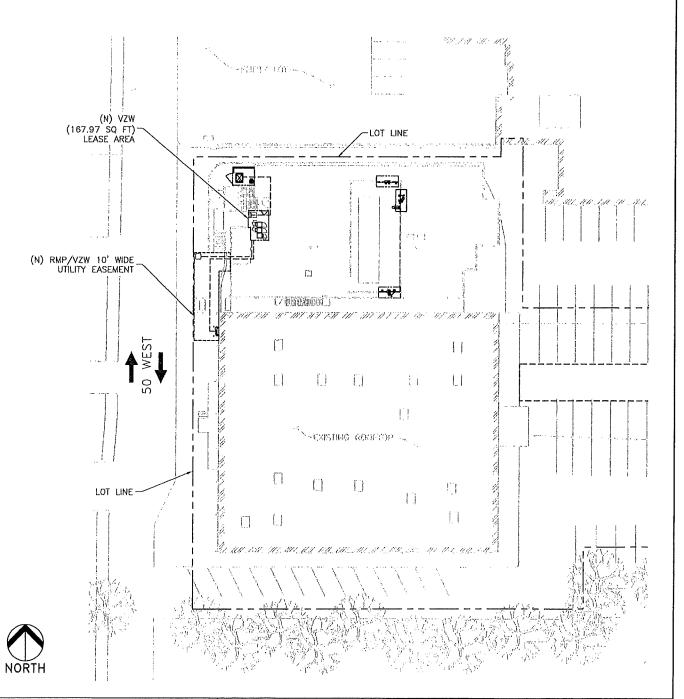
My Commission Expires:

(d/m/y)

## SITE ACCESS NOTES:

1. SITE ACCESS GRANTED VIA LEASE AGREEMENT AND WILL BE VIA THE MOST REASONABLE, NON-EXCLUSIVE, AND NON-INTERFERING ROUTE POSSIBLE TO LESSEE EQUIPMENT TO ENSURE UNINTERRUPTED USE AND ENJOYMENT OF THE UNDERLYING PARCEL AND BUILDINGS

## PARENT PARCEL 02-031-0-0037



CC#: #

WO#: #

Landowner Name: # TOOELE COUNTY

Drawn by: # J5 INFRASTRUCTURE PARTNERS

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structions, lines and appurtenances is subject to change within the boundaries of the described easement area.

**EXHIBIT A** 



SCALE: # N.T.S.