



United States
Department of
Agriculture

Forest
Service

Region 4
Uinta-Wasatch-Cache National Forest

857 West South Jordan Parkway
South Jordan, Utah 84095-8594
Telephone: (801) 999-2103
FAX: (801) 253-8118

File Code: 1580

Date: October 20, 2015

Mr. Brian White
Chief Deputy
Tooele County Sheriff's Office
1960 South Main Street
Tooele, Utah 84074-2148

Dear Chief Deputy White:

Enclosed is a fully executed Modification #001 (**FY 2016 Annual Operating Plan and Financial Plan**) to the new Cooperative Law Enforcement Agreement, #15-LE-11041914-057, with the Uinta-Wasatch-Cache National Forest for Tooele County Sheriff's Office records.

Please send me a list of equipment and supplies, with identifying information, approved for purchase under expired Cooperative Law Enforcement Agreement, #10-LE-11041915-056 (Tooele County #12-02-03) so these items may be moved to the new Agreement. My address is on top of this letterhead.

If you have questions please call me at (801) 999-2122. Thank you for your assistance.

MARCI BODELL
Grants Management Specialist

Enclosure





MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	11

<p>1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 15-LE-11041914-057, Cooperative Law Enforcement Agreement between Tooele County Sheriff's Office and the Uinta-Wasatch-Cache National Forest</p>	<p>2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:</p>	<p>3. MODIFICATION NUMBER: 001</p>
<p>4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Marci Bodell Grants Management Specialist U. S. Forest Service Uinta-Wasatch-Cache National Forest 857 West South Jordan Parkway South Jordan, Utah 84095-8594</p>	<p>5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Brandon Robinson Law Enforcement Officer U. S. Forest Service Uinta-Wasatch-Cache National Forest Salt Lake Ranger District 6944 South 3000 East Salt Lake City, Utah 84121-3420</p>	
<p>6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Paul J. Wimmer Sheriff Tooele County Sheriff's Office 1960 South Main Street Tooele, Utah 84074-2148</p>	<p>7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):</p>	

8. PURPOSE OF MODIFICATION

<p>CHECK ALL THAT APPLY:</p>	<p>This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.</p>
<input type="checkbox"/>	<p>CHANGE IN PERFORMANCE PERIOD:</p>
<input checked="" type="checkbox"/>	<p>CHANGE IN FUNDING: Adding \$10,000 of FY 2016 funding available for reimbursement to Tooele County Sheriff's Office. See attached FY 2016 Annual Operating Plan and Financial Plan with Appendix A.</p>
<input type="checkbox"/>	<p>ADMINISTRATIVE CHANGES:</p>
<input type="checkbox"/>	<p>OTHER (Specify type of modification):</p>

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	<p>Revised Scope of Work</p>
<input type="checkbox"/>	<p>Revised Financial Plan</p>
<input checked="" type="checkbox"/>	<p>Other: FY 2016 Annual Operating Plan and Financial Plan with Appendix A.</p>



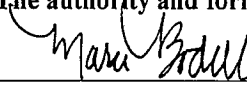
11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. TOOELE COUNTY SHERIFF'S OFFICE SIGNATURE (See separate page.) (Signature of Signatory Official)	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE (See separate page.) (Signature of Signatory Official)	11.D. DATE SIGNED
11.E. NAME (type or print): PAUL J. WIMMER		11.F. NAME (type or print): DAVID C. WHITTEKIEND	
11.G. TITLE (type or print): Sheriff Tooele County Sheriff's Office		11.H. TITLE (type or print): Forest Supervisor Uinta-Wasatch-Cache National Forest	

11.I. TOOELE COUNTY SHERIFF'S OFFICE SIGNATURE (See separate page.) (Signature of Signatory Official)	11.J. DATE SIGNED	11.K. U.S. FOREST SERVICE SIGNATURE (See separate page.) (Signature of Signatory Official)	11.L. DATE SIGNED
11.M. NAME (type or print): SHAWN MILNE		11.N. NAME (type or print): SCOTT HARRIS	
11.O. TITLE (type or print): County Commissioner Tooele County		11.P. TITLE (type or print): Special Agent in Charge Intermountain Region, Region 4	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  _____ MARCI BODELL U.S. Forest Service Grants Management Specialist	12.B. DATE SIGNED 9/1/2015
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.



INSTRUCTIONS FOR FORM FS-1500-19

1. Enter the original U.S. Forest Service agreement number.
2. Enter the cooperator's agreement number, if applicable.
3. Enter the number for this Modification, i.e. 01, 02, or 03. The first modification to an instrument is '01', subsequent modifications receive a subsequent modification number (for example, the fourth modification is '04').
4. Enter the address of the G&A Specialist/Signatory Official responsible for this agreement.
5. Enter the address of the U.S. Forest Service Program/Project Manager or Lead Scientist responsible for this agreement.
6. Enter the cooperator's address.
7. Enter the cooperator's HHS Sub-Account numbers, if funding is provided on this modification (for example: G2412345003) (Only used by NA/S&PF and NRS)
8. Select all boxes that apply:
 - Change in Performance = updated performance period agreed to.
 - Change in Funding = obligation OR de-obligation amount and new totals.
 - Administrative = change in pay address, administrator address, correcting typing errors, etc.
 - Other = any other modification not described, such as update new objective to study plan, change the Principle Investigator, etc.
9. Insert changes such as updated provision, tasks, or any other data needed by the modification, add additional pages as needed.
10. Check all boxes that apply and ensure to attach these documents to the modification. Other attachments could include SF-424 forms.
11. A – D, self explanatory.
11. E – H, Type or print the names of signatory officials.
12. G&A Specialist signs and dates before sending to the individuals in block 11, if all modification data are approved for signature.



FS Agreement No. 15-LE-11041914-057
Cooperator Agreement No. _____

MODIFICATION #001

EXHIBIT A

**COOPERATIVE LAW ENFORCEMENT
ANNUAL OPERATING PLAN & FINANCIAL PLAN
Between
TOOELE COUNTY SHERIFF'S OFFICE
And the
USDA, FOREST SERVICE
INTERMOUNTAIN REGION
UINTA-WASATCH-CACHE NATIONAL FOREST**

FY 2016 ANNUAL OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between Tooele County Sheriff's Office, hereinafter referred to as "the Cooperator," and the USDA, Forest Service, Intermountain Region, Uinta-Wasatch-Cache National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #15-LE-11041914-057 executed on 21 September 2015. This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated time period beginning **October 1, 2015 (or the last date of signature on Master Cooperative Law Enforcement Agreement, #15-LE-11041914-057, if later)** and ending **September 30, 2016**.

Previous Year Carry-over: \$0.00
Current Year Obligation: \$10,000.00
FY 2016 Total Annual Operating Plan: \$10,000.00

I. GENERAL:

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:



<u>Cooperator Program Contact</u>	<u>Cooperator Administrative Contact</u>
Paul J. Wimmer Sheriff Tooele County Sheriff's Office 1960 South Main Street Tooele, Utah 84074-2148 Telephone: (435) 882-5600 FAX: Email: pwimmer@tooeleco.org	Travis Scharmamm Lieutenant Tooele County Sheriff's Office 1960 South Main Street Tooele, Utah 84074-2148 Telephone: (435) 882-5600 FAX: Email: tscharmamm@tooeleco.org

Principal U.S. Forest Service Contacts:

<u>U.S. Forest Service Program Manager Contact</u>	<u>U.S. Forest Service Administrative Contact</u>
Brandon Robinson Law Enforcement Officer U. S. Forest Service Uinta-Wasatch-Cache National Forest Salt Lake Ranger District 6944 South 3000 East Salt Lake City, Utah 84121-3420 Telephone: (801) 733-2668 FAX: (801) 733-2684 Email: brandonrobinson@fs.fed.us	Marci Bodell Grants Management Specialist U.S. Forest Service Uinta-Wasatch-Cache National Forest 857 West South Jordan Parkway South Jordan, Utah 84095-8594 Telephone: (801) 999-2122 FAX: (801) 253-8118 Email: mbodell@fs.fed.us

B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

\$0.00/mile patrolled

Per diem rate is \$0.00/day

Wages at the prevailing rate of **\$38.00/hour** plus fringe benefits for the individual officer at the rate of **\$38.00/hour**.

II. PATROL ACTIVITIES:

A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both the Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.



1. Patrol on following U.S. Forest Service roads:

The remainder of the Vernon Unit including, but not limited to Benion Creek, Harker Creek, N. Oak Brush Creek, Sabie Mountain, East Government Creek, and the South side of the Sheep Rock Mountains.

2. Patrol in the following campgrounds, developed sites, or dispersed areas:

Little Valley Campground
Vernon Reservoir Recreation Area
Benmore Guard Station and Administrative Site

Total reimbursement for this category shall not exceed the amount of: \$10,000.00

III. TRAINING:

See Cooperative Law Enforcement Agreement Provision IV-K for additional information.

Total reimbursement for this category shall not exceed the amount of: \$0.00

IV. EQUIPMENT:

See Cooperative Law Enforcement Agreement Provisions IV-K, IV-L, and IV-M for additional information.

Total reimbursement for this category shall not exceed the amount of: \$0.00

V. SPECIAL ENFORCEMENT SITUATIONS:

A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.

B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Annual Operating Plan. The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Annual Operating Plan.

1. Drug Enforcement: This will be handled on a case by case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.



- 2. Fire Emergency: During emergency fire suppression situations and upon request by the Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.

Addendum A (attached) provides the specific information on the procedures and requirements for requesting Fire Reimbursements from the U.S. Forest Service. Any questions or clarifications necessary concerning incident/fire emergencies should be directed to the Grants Management Specialist listed under the U.S. Forest Service Administrative Contacts.

- 3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

VI. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

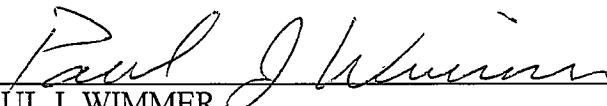
- A. The following is a breakdown of the total estimated costs associated with this Annual Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$10,000.00	
Training	\$0.00	
Equipment	\$0.00	
Special Enforcement Situations	\$0.00	
Total	\$10,000.00	



- B. Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or de-obligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-D.*
- C. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this agreement.

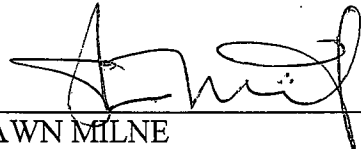
In witness whereof, the parties hereto have executed this Annual Operating Plan as of the last date written below.



 PAUL J. WIMMER
 Sheriff
 Tooele County Sheriff's Office

9/14/15


 Date



 SHAWN MILNE
 County Commissioner
 Tooele County

14 September 2015

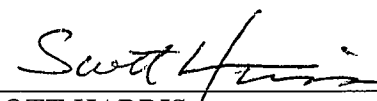
 Date



 DAVID C. WHITTEKIEND
 Forest Supervisor
 U.S. Forest Service
 Intermountain Region
 Uinta-Wasatch-Cache National Forest

9/24/15

 Date



 SCOTT HARRIS
 Special Agent in Charge
 U.S. Forest Service
 Intermountain Region

10/5/15

 Date



The authority and format of this agreement have been reviewed and approved for signature.

Marci BodeLL

9/1/2015

MARCI BODELL
U.S. Forest Service
Grants Management Specialist

Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

Addendum A

15-LE-11041914-057

Intermountain Region, Region Four Fire Emergency Language & Billing Protocol Coop Law Enforcement Agreements / Annual Operating Plan

Fire Emergencies:

During fire emergencies, the U.S. Forest Service will reimburse the Cooperator for actual costs incurred for providing assistance requested by either the Agency Administrator or Incident Commander.

Reimbursement for personnel wages and services are based upon the information in the resource order and must identify the number of road blocks, number of personnel required, hours and time frame required and must be ordered by the Incident Commander or Agency Administrator. A copy of the resource order generated for the request for assistance will be provided by U.S. Forest Service dispatch to the Cooperator. It is critically important that the IMT, Agency Administrator, and the Sheriff/Cooperator Official agree to what emergency services are needed and listed in the Resource Order and Incident Action Plans for each day until this resource is no longer required.

Upon request of the Agency Administrator or Incident Commander, a Cooperator designated Liaison(s) to the fire incident(s) may be established. The liaison will be requested via an incident resource order. The Liaison(s) primary duties, on behalf of the Cooperator, will be to attend public meetings, planning and IC meetings. Eligible costs for reimbursement will include personnel time and mileage when fulfilling the liaison duties.

If meals and lodging are required for Cooperator officials, authorization must be documented using the standard fire meals and lodging authorization forms provided by the host fire unit.

Administrative support (e.g. posting incident time, delivering meals, bill preparation, etc.) will be reimbursed on an actual cost basis. The Cooperator will prepare and submit an itemized accounting of actual cost as part of the reimbursement request.

What is not eligible for reimbursement?

1. Law enforcement duties that are within the normal jurisdictional responsibilities such as enforcement, patrols, evacuation. 2. Automotive repairs, tires, and services are covered in the mileage rate.

Billing Protocol:

Documentation required to be submitted by the Cooperator to the U.S. Forest Service for payment processing:

- Resource Order. Resource order will state what kind of assistance is ordered, how many people requested, and the time period for the services as ordered by the IC or Agency Administrator.
- Copy of Law Enforcement Agreement and Annual Operating Plan.
- DUNS number.
- Tax ID number.

- Breakout of actual costs:
 - Salary – Daily Crew Time Reports, Payroll summary by hours per day or timesheets of personnel.
 - Supplies – Copies of receipts with date and description of items purchased and U.S. Forest Service authorization (S# or U.S. Forest Service Signature) for purchase.
 - Mileage – Summary by day by vehicle and personnel using the vehicle.
 - Incident Action Plans – copies of plans that document assignment to that incident.
 - Map of roadblock locations.

For questions concerning incident/fire emergencies, Uinta-Wasatch-Cache National Forest, please contact:

Ivy "Jo" Roberts
Administrative Operations Specialist
Uinta-Wasatch-Cache National Forest
857 West South Jordan Parkway
South Jordan, Utah 84095-8594
Telephone: (801) 999-2127
FAX: (801) 253-8118
Email: iroberts@fs.fed.us

Bills will be submitted to:

Ivy "Jo" Roberts
Administrative Operations Specialist
Uinta-Wasatch-Cache National Forest
857 West South Jordan Parkway
South Jordan, Utah 84095-8594
Telephone: (801) 999-2127
FAX: (801) 253-8118
Email: iroberts@fs.fed.us